DAV PUBLIC SCHOOL,

POCKET CEAST OF LONI ROADDELHI110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

| | | Firs | t Term Acader | nic Performar | ice Report | | | | | | |
|---|--------------------|----------------------|----------------|------------------|---------------------------|---------------------|--|------------------|--|--|--|
| Adm No Roll No: | 5682-23 6 | | Student's Name | | HINAV MALIK | | | | | | |
| Class | s X-A | | DOB | DOB 06/01/2010 | | | | | | | |
| Father's Name | Mr. GAJENDRA KUMAR | | Mothe | er's Name Mrs | s. RAKHI | | | | | | |
| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS | | | | | | | | | | | |
| Subject | | Periodic Test (5) | MA (5) | Portfolio (5) | Sub. Enrichment (5) | Half Yearly (80) | Tot. Marks Obt. Overall (100) | Overall Grade | | | |
| ENGLISH | | 1.60 | 2.50 | 3.00 | 2.00 | 19.00 | 28 | E | | | |
| HINDI | | 2.30 | 4.00 | 4.00 | 4.00 | 44.00 | 58 | C1 | | | |
| MATHS | | 1.60 | 1.00 | 4.00 | 1.00 | 20.00 | 28 | E | | | |
| SCIENCE | | 3.00 | 5.00 | 5.00 | 5.00 | 31.00 | 49 | C2 | | | |
| SOCIAL SCIENCE | | 3.20 | 3.00 | 3.00 | 3.50 | 45.00 | 58 | C1 | | | |
| Total | | 11.70/25.00 | 15.50/25.00 | 19.00/25.00 | 15.50/25.00 | 159.00/400.00 | 221 | C2 | | | |
| Percentage | | 46.80 % | 62.00 % | 76.00 % | 62.00 % | 39.75 % | 44.20 % | | | | |

| Additional Subject | Th. Obt. Marks | Th. Max. Marks | Pr. Obt. Marks | Pr. Max Marks | Total Obt. Marks | Total | Max. Marks | |
|---|----------------|-----------------|---|---------------|------------------|-------|------------|--|
| A.I 23.00 | | 50 | 15.00 | 50.00 | 50.00 38.00 | | 100 | |
| Co-Scholastic Areas: Term-1 [on a 5-point (A- | Grade | Discipline: Ter | Discipline: Term-1 [on a 5-point (A-E) grading scale] | | | | | |
| ART EDUCATION | В | BEHAVIOUR | BEHAVIOUR | | | | | |
| HEALTH & PHYSICAL EDUCATION | A | RULES AND | RULES AND REGULATION | | | | | |
| WORK EDUCATION | В | VALUES | VALUES | | | | | |

Remarks: Abhinav shows positive response/ outlook but needs little push time to time.

Attendance: 162/206

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale | | | | | | | | | |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|
| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E | |
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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