DAV PUBLIC SCHOOL,

POCKET CEAST OF LONI ROADDELHI110093

(Managed by: DAVCMC)

Session:2024-25

School Code: 25154



Phone No: 01146012391, 01122812265 Website: https://daveastofloniroad.org

		FIRST	t Term Acaden	nic Perform	iance Report					
Adm No Roll No:	•		Stude	nt's Name	ANSHIKA					
Class			DOB		25/02/2010					
Father's Name	Mr. SUDHEE	ER KUMAR	Mothe	er's Name	Mrs. NAMRTA					
		PART 1A : AC		ORMANCE	: SCHOLASTIC AR	EAS				
Subject		Periodic Test (5)	MA (5)	Portfolio (5)	Sub. Enrichment (5)	Half Yearly (80)	Tot. Marks Obt. Overall (100)	Overall Grade		
ENGLISH		3.00	4.00	4.00	4.00	43.00	58	C1		
HINDI		2.40	4.00	3.50	4.00	54.00	68	B2		
MATHS		2.20	4.00	5.00	5.00	38.00	54	C1		
SCIENCE		1.80	3.50	3.50	4.00	28.50	41	C2		
SOCIAL SCIENCE		2.90	5.00	4.50	5.00	44.00	61	B2		
Total		12.30/25.00	20.50/25.00	20.50/25.0	00 22.00/25.00	207.50/400.00	282			
Percentage		49.20 %	82.00 %	82.00 %	88.00 %	51.88 %	56.40 %	C1		

Additional Subject Th. Obt. Marks		Th. Max. Marks	Pr. Obt. Marks	Pr. Obt. Marks Pr. Max Marks		Total	Total Max. Marks	
A.I	30.50	50	32.00 50.00		63.00	100		
Co-Scholastic Areas: Term-1 [on a 5-point (A-E	Grade	Discipline: Terr	Discipline: Term-1 [on a 5-point (A-E) grading scale]					
ART EDUCATION	В	BEHAVIOUR	BEHAVIOUR					
HEALTH & PHYSICAL EDUCATION	A	RULES AND F	RULES AND REGULATION					
WORK EDUCATION	В	VALUES	VALUES					

Remarks: Anshika is a bright child and shows a good sense of responsibility. She actively participates in sports activities and other co-curricular activities. She can do better with little more sincere efforts in academics.

Attendance: 182/184

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale									
Grade	A1	A2	B1	B2	C1	C2	D	F	
Glade		~~ ∠				02			
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below	

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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