## **DAV PUBLIC SCHOOL,**

# School Code: 25154

## POCKET CEAST OF LONI ROADDELHI110093

(Managed by: DAVCMC)

Session:2024-25

 $\textbf{Phone No:}\ 01146012391,\ 01122812265\ \textbf{Website:}\ https://daveastofloniroad.org$ 



### **First Term Academic Performance Report**

 Adm No | Roll No:
 5703-23 | 47
 Student's Name
 UJJWAL

 Class
 X-A
 DOB
 07/01/2009

 Father's Name
 Mr. SUNDER PAL SINGH
 Mother's Name
 Mrs. PRITI

| PART 1A: ACADEMIC PERFORMANCE: SCHOLASTIC AREAS |                   |             |                  |                           |                     |  |                  |  |
|---|-------------------|-------------|------------------|---------------------------|---------------------|--|------------------|--|
| Subject   | Periodic Test (5) | MA<br>(5)   | Portfolio<br>(5) | Sub.<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |  |
|   | (0)               | (0)         | (3)              | (0)                       | (00)                | (100)                                  |                  |  |
| ENGLISH   | 1.50              | 2.00        | 2.50             | 2.00                      | 29.00               | 37                                     | D                |  |
| HINDI   | 1.20              | 4.00        | 1.00             | 5.00                      | 24.00               | 35                                     | D                |  |
| MATHS   | 1.80              | 1.00        | 2.00             | 1.00                      | 16.00               | 22                                     | E                |  |
| SCIENCE   | 1.20              | 3.00        | 4.00             | 5.00                      | 6.00                | 19                                     | E                |  |
| SOCIAL SCIENCE                                  | 0.40              | 3.50        | 2.00             | 2.00                      | 12.00               | 20                                     | E                |  |
| Total   | 6.10/25.00        | 13.50/25.00 | 11.50/25.00      | 15.00/25.00               | 87.00/400.00        | 133                                    | E                |  |
| Percentage                                      | 24.40 %           | 54.00 %     | 46.00 %          | 60.00 %                   | 21.75 %             | 26.60 %                                | <i>-</i>         |  |

| Additional Subject | Th. Obt. Marks | Th. Max. Marks | Pr. Obt. Marks | Pr. Max Marks | Total Obt. Marks | Total Max. Marks |
|--------------------|----------------|----------------|----------------|---------------|------------------|------------------|
| A.I                | 15.00          | 50             | 17.00          | 50.00         | 32.00            | 100              |

| Co-Scholastic Areas: Term-1 [on a 5-point (A-E) grading scale] | Grade |
|--|-------|
| ART EDUCATION  | С     |
| HEALTH & PHYSICAL EDUCATION                                    | Α     |
| WORK EDUCATION   | С     |

| Discipline: Term-1 [on a 5-point (A-E) grading scale] |   |  |
|---|---|--|
| BEHAVIOUR   | В |  |
| RULES AND REGULATION                                  | В |  |
| VALUES  | В |  |

Remarks: Need to be regular in class and work hard in all subjects

Attendance: 108/206

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent

## Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |