



## DAV PUBLIC SCHOOL, POCKET C EAST OF LONI ROAD DELHI 110093

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146012391, 01122812265 Website: <https://daveastofloniroad.org>



### COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No: 5772-23   1	Student's Name AARAV CHOUDHARY
Class III-A	DOB 04/03/2017
Father's Name SUSHIL KUMAR	Mother's Name SHIVANI CHOUDHARY

### SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	10.00	9.00	21.00	30.00	40.0	D
HINDI	8.00	3.00	17.50	20.50	29.0	E
MATHS	4.00	8.00	21.00	29.00	33.0	D
SCIENCE	6.00	3.00	18.50	21.50	28.0	E
SOCIAL SCIENCE	7.00	10.00	9.00	19.00	26.0	E
<b>Total</b>	35.00/100	33.00/250	87.00/150	120.00/400	<b>156.00/500</b>	<b>E</b>
<b>Percentage</b>	<b>35.00 %</b>	<b>30.00 %</b>			<b>31.20 %</b>	

Minor Subjects	Grade
ICT	C1
Moral Education	D
G.K	E

**Remarks:** Aarav has potential but he needs to work hard in all the subjects for overall achievement.

**Attendance:** 122/172

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Listening Skills	2.00
Reading Skills	3.00
Speaking Skills	2.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Reading Bonus(0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>21.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	2.00
Speaking Skills	3.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	2.00
Reading Bonus(0/1/2/3/4)	0.50
<b>Total (30)</b>	<b>18.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	4.00
Collaboration & Creative Thinking	4.00
Critical Thinking & Problem Solving	3.50
Evaluation & Inference	3.50
Project & Viva	3.00
Value/Ethical applicaton of Concepts	3.00
<b>Total (30)</b>	<b>21.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	2.00
Project & Viva	2.00
Problem-Solving & Inference	5.00
Critical Thinking & Evaluation	3.50
Collaboration & Creative Thinking	3.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>19.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	2.00
Collaboration & Creative Thinking	1.00
Critical Thinking & Evaluation	1.00
Problem-Solving & Inference	1.00
Project & Viva	1.00
Value/Ethical applicaton of Concepts	3.00
<b>Total (30)</b>	<b>9.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SEWA PROJECT	A2
SPORTS & GAMES	A1
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	B1
INITIATIVE AND CONFIDENCE	B2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIORNMENT/COMMUNITY WORK	A2
COLLABORATION & COOPERATION	B1
CARE OF SCHOOL PROPERTY	B1
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	B1
VALUES AND LIFE SKILLS	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A2
LIFE SKILLS	A2
SUPW / WORK EDUCATION	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**