



**DAV PUBLIC SCHOOL,**  
POCKET C EAST OF LONI ROAD DELHI 110093  
(Managed by: DAVCMC)  
**Session:2024-25**



**Phone No:** 01146012391, 01122812265 **Website:** <https://daveastofloniroad.org>

### COMPREHENSIVE PROGRESS REPORT

**Adm No | Roll No:** 5857-24 | 13 **Student's Name** DAKSH SAINI  
**Class** IV-A **DOB** 5/24/2015  
**Father's Name** DEEPAK KUMAR SAINI **Mother's Name** NIRDESH

### SCHOLASTIC AREAS

Subject	P.T (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	10.00	38.00	20.00	58.00	68.0	B2
HINDI	17.00	28.00	22.00	50.00	67.0	B2
MATHS	13.00	35.00	20.00	55.00	68.0	B2
SCIENCE	12.00	34.00	22.00	56.00	68.0	B2
SOCIAL SCIENCE	6.00	32.00	12.00	44.00	50.0	C2
<b>Total</b>	58.00/100	167.00/250	96.00/150	263.00/400	<b>321.00/500</b>	<b>B2</b>
<b>Percentage</b>	<b>58.00 %</b>	<b>65.75 %</b>			<b>64.20 %</b>	

Minor Subjects	Grade
ICT	C1
Moral Education	B2
G.K	C2

**Remarks:** Daksh Saini is able to understand the concept but needs to express them clearly.

**Attendance:** 160/172

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Speaking Skills	2.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	2.00
Listening Skills	4.00
Reading Skills	3.00
Portfolio (Notebook & SEA)	2.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>20.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Collaboration & Creative Thinking	4.00
Critical Thinking & Evaluation	4.00
Portfolio (Notebook & SEA)	3.00
Project & Viva	4.00
Problem-Solving & Inference	4.00
Value/Ethical applicaton of Concepts	3.00
<b>Total (30)</b>	<b>22.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	4.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>22.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	2.00
Problem-Solving & Inference	3.00
Project & Viva	2.00
Portfolio (Notebook & SEA)	2.00
Critical Thinking & Evaluation	1.00
Collaboration & Creative Thinking	2.00
<b>Total (30)</b>	<b>12.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	5.00
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	3.00
<b>Total (30)</b>	<b>20.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A2
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A2
INITIATIVE AND CONFIDENCE	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIORNMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A2
LIFE SKILLS	A2
SUPW / WORK EDUCATION	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**