CBSE Affiliation No. : 2730069

## **KULACHI HANSRAJ MODEL SCHOOL**

.ASHOK VIHARDELHI110052

(Managed by: DAVCMC)

## Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

|                   |                  | First              | t Term Acaden | nic Perforn       | nanc            | e Report                  |                     |  |                  |
|-------------------|------------------|--------------------|---------------|-------------------|-----------------|---------------------------|---------------------|--|------------------|
| Adm No   Roll No: | 20130755   30    |                    | Stude         | Student's Name    |                 | PRAKSH BANSAL             |                     |  |                  |
| Class             | X-A              |                    | DOB           | <b>DOB</b> 8      |                 | 8/23/2009                 |                     |  |                  |
| Father's Name     | Mr. NITIN BANSAL |                    | Mothe         | Mother's Name Mrs |                 | SARIKA BANSAL             |                     |  |                  |
|                   |                  | PART 1A : AC       | ADEMIC PERF   | ORMANCE           | : SC            | HOLASTIC AR               | EAS                 |  |                  |
| Subject           |                  | Unit Test-I<br>(5) | M.A<br>(5)    | Notebook<br>(5)   | -1              | Sub.<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
| English           |                  | 3.17               | 3.50          | 4.00              |                 | 3.00                      | 48.00               | 62                                     | B2               |
| Maths             |                  | 3.67               | 4.25          | 4.50              |                 | 4.50                      | 55.00               | 72                                     | B1               |
| Science           |                  | 2.83               | 0.75          | 2.00              |                 | 1.50                      | 45.00               | 52                                     | C1               |
| Social Science    |                  | 4.17               | 3.00          | 2.50              |                 | 5.00                      | 38.00               | 53                                     | C1               |
| Sanskrit          |                  | 3.83               | 3.00          | 4.00              |                 | 4.50                      | 56.00               | 71                                     | B1               |
| Total             |                  | 17.67/25.00        | 14.50/25.00   | 17.00/25.0        | .00 18.50/25.00 |                           | 242.00/400.00       | 310                                    | B2               |
| Percent           | age              | ge 70.68 %         |               | 68.00 %           | 6 74.00 %       |                           | 60.50 %             | 62.00 %                                |                  |

| Additional Subject                             | Th. Obt. Marks  | Th. Max. Marks  | Pr. Obt. Marks             | Pr. Max Marks | Total Obt. Marks | Total | Max. Marks |  |
|--|-----------------|-----------------|----------------------------|---------------|------------------|-------|------------|--|
| NSQF-IT/AI                                     | SQF-IT/AI 37.00 |                 | 34.00                      | 50.00         | 71.00            |       | 100        |  |
| Co-Scholastic Areas: Term-1 [on a 5-point (A-E | Grade           | Visual and Perf | Visual and Performing Arts |               |                  |       |            |  |
| Discipline                                     | В               | ART/ATL         | ART/ATL                    |               |                  |       |            |  |
| Health & Physical Education                    |                 | В               | Dance/Music                | Dance/Music   |                  |       | С          |  |

Remarks: Can do better with little more efforts.

Attendance: 78/98

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |  |  |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|--|
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |  |  |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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