CBSE Affiliation No. : 2730069

## **KULACHI HANSRAJ MODEL SCHOOL**

.ASHOK VIHARDELHI110052

(Managed by: DAVCMC)

## seion:2024\_25 6

Tot. Marks Obt.

Overall

| िताली आ साइतिहर   |              |              | Sessi                          | on:2024-25         |       |                      |             |
|-------------------|--------------|--------------|--------------------------------|--------------------|-------|----------------------|-------------|
|                   |              | Phone No     | : 01147091581, 01 <sup>2</sup> | 127143364 <b>W</b> | ebsit | e: http://khms.ac.ir | ı           |
|                   |              | Firs         | t Term Acaden                  | nic Perforn        | nanc  | e Report             |             |
| Adm No   Roll No: | 20140083   2 | 24           | Stude                          | nt's Name          | NAV   | YA JAIN              |             |
| Class             | IX-F         |              | DOB                            |                    | 11/7/ | /2010                |             |
| Father's Name     | Mr. NARESI   | H JAIN       | Mothe                          | r's Name           | Mrs.  | MEGHA JAIN           |             |
|                   |              | PART 1A : AC |                                | ORMANCE            | : SC  | HOLASTIC AR          | EAS         |
|                   |              | Unit Test-I  | M.A                            | Notebook           | -1    | Sub.                 | Half Yearly |
| Subject           |              |              |                                |                    |       | Enrichment           |             |

| Subject        | (5)         | (5)         | (5)         | Enrichment<br>(5) | (80)          | Overall<br>(100) | Grade |
|----------------|-------------|-------------|-------------|-------------------|---------------|------------------|-------|
| English        | 3.00        | 4.25        | 3.50        | 3.50              | 31.00         | 45               | C2    |
| Hindi          | 3.00        | 4.00        | 2.00        | 3.50              | 37.00         | 50               | C2    |
| Maths          | 2.67        | 3.00        | 3.50        | 0.00              | 19.00         | 28               | Е     |
| Science        | 2.50        | 4.25        | 4.50        | 0.50              | 21.00         | 33               | D     |
| Social Science | 4.67        | 4.00        | 4.50        | 5.00              | 22.00         | 40               | D     |
| Total          | 15.84/25.00 | 19.50/25.00 | 18.00/25.00 | 12.50/25.00       | 130.00/400.00 | 196              | D     |
| Percentage     | 63.36 %     | 78.00 %     | 72.00 %     | 50.00 %           | 32.50 %       | 39.20 %          | D     |

| Additional Subject Th. Obt. Marks              |       | Th. Max. Marks | Pr. Obt. Marks             | Pr. Max Marks | Total Obt. Marks | Total Max. Marks |     |  |
|--|-------|----------------|----------------------------|---------------|------------------|------------------|-----|--|
| NSQF-IT/AI 24.00                               |       | 50             | 13.00                      | 50.00         | 37.00            |                  | 100 |  |
| Co-Scholastic Areas: Term-1 [on a 5-point (A-E | Grade | Visual and Per | Visual and Performing Arts |               |                  |                  |     |  |
| Discipline                                     | А     | ART/ATL        | ART/ATL                    |               |                  | В                |     |  |
| Health & Physical Education                    | А     | Dance/Music    | Dance/Music                |               |                  |                  |     |  |

Remarks: Navya, can do better with little more effforts.

## Attendance: 67/96

Signature of **Class Teacher**  Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS

## Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |  |  |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|--|
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |  |  |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

This is an electronically generated report, hence does not require signatures.

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