CBSE Affiliation No. : 2730069

## **KULACHI HANSRAJ MODEL SCHOOL**

.ASHOK VIHARDELHI110052

(Managed by: DAVCMC)

## Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

|                     |               | First              | t Term Acaden | nic Performar     | nce Report                |                     |  |                  |  |
|---------------------|---------------|--------------------|---------------|-------------------|---------------------------|---------------------|--|------------------|--|
| Adm No   Roll No:   | 20140287   22 |                    | Stude         | nt's Name ME      | MEHUL MITTAL              |                     |  |                  |  |
| Class               | IX-G          |                    | DOB           |                   | 9/2010                    |                     |  |                  |  |
| Father's Name       | Mr. KRISHAN   | KUMAR MITTAL       | Mother's Name |                   | s. POONAM MITTAL          |                     |  |                  |  |
|                     |               | PART 1A : AC       |               | ORMANCE : S       | CHOLASTIC AR              | EAS                 |  |                  |  |
| Subject             |               | Unit Test-I<br>(5) | M.A<br>(5)    | Notebook-I<br>(5) | Sub.<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |  |
| English             |               | 2.33               | 2.00          | 2.00              | 1.50                      | 28.00               | 36                                     | D                |  |
| Hindi               |               | 2.83               | 3.75          | 2.50              | 2.00                      | 43.00               | 54                                     | C1               |  |
| Maths               |               | 2.17               | 3.00          | 1.50              | 3.00                      | 23.00               | 33                                     | D                |  |
| Science             |               | 2.00               | 3.50          | 3.00              | 2.50                      | 24.00               | 35                                     | D                |  |
| Social Science      |               | 2.17               | 1.50          | 2.50              | 0.00                      | 32.00               | 40                                     | D                |  |
| Total<br>Percentage |               | 11.50/25.00        | 13.75/25.00   | 11.50/25.00       | 9.00/20.00                | 150.00/400.00       | 198<br>39.60 %                         | D                |  |
|                     |               | 46.00 %            | 55.00 %       | 46.00 %           | 45.00 %                   | 37.50 %             |  | D                |  |

| Additional Subject                             | Th. Obt. Marks | Th. Max. Marks  | Pr. Obt. Marks             | Pr. Max Marks | Total Obt. Marks | Total | Max. Marks |
|--|----------------|-----------------|----------------------------|---------------|------------------|-------|------------|
| NSQF-IT/AI                                     | 19.00          | 50              | 10.00                      | 50.00         | 29.00            |       | 100        |
| Co-Scholastic Areas: Term-1 [on a 5-point (A-E | Grade          | Visual and Perf | Visual and Performing Arts |               |                  |       |            |
| Discipline                                     |                | В               | ART/ATL                    | ART/ATL       |                  |       | А          |
| Health & Physical Education                    |                | A               | Dance/Music                | Dance/Music   |                  |       | А          |

Remarks: Need hardwork in all subjects

Attendance: 72/96

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |  |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|
|   |        |       |       |       |       |       |       |            |  |
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |  |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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