CBSE Affiliation No. : 2730069

## **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

|   |             | Firs             | t Term Acaden    | nic Perform | nanc           | e Report          |              |                               |                  |  |
|---|-------------|------------------|------------------|-------------|----------------|-------------------|--------------|-------------------------------|------------------|--|
| Adm No   Roll No: 20150031   26                   |             | 6 Student's Name |                  | nt's Name   | PULK           | (IT JAIN          |              |                               |                  |  |
| Class   | s VIII-G    |                  | DOB              |             | 04/04          | /2011             |              |                               |                  |  |
| Father's Name                                     | PUNEET JAIN | N                | Mother's Name SA |             | SAHALLINI JAIN |                   |              |                               |                  |  |
| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS |             |                  |                  |             |                |                   |              |                               |                  |  |
| Subject   |             | Unit Test-I      | M.A              | Portfolio   |                | Sub<br>Enrichment | Half Yearly  | Tot. Marks<br>Obt.<br>Overall | Overall<br>Grade |  |
|   |             | (5)              | (5)              | (5)         |                | (5)               | (80)         | (100)                         |                  |  |
| English   |             | 4.67             | 5.00             | 5.00        |                | 5.00              | 73.00        | 93                            | A1               |  |
| Hindi   |             | 4.83             | 5.00             | 5.00        |                | 5.00              | 74.00        | 94                            | A1               |  |
| Maths   |             | 5.00             | 4.50             | 5.00        |                | 5.00              | 78.00        | 98                            | A1               |  |
| Science   |             | 5.00             | 5.00             | 5.00        |                | 5.00              | 75.00        | 95                            | A1               |  |
| Social Science                                    |             | 5.00             | 5.00             | 4.75        |                | 5.00              | 79.00        | 99                            | A1               |  |
| Sanskrit  |             | 4.83             | 5.00             | 5.00        |                | 5.00              | 79.00        | 99                            | A1               |  |
| Moral Education                                   |             | 4.83             | 4.50             | 4.50        |                | 4.50              | 79.00        | 97                            | A1               |  |
| Total   | I           | 34.16/ 35        | 34.00 / 35       | 34.25 / 35  |                | 34.50 / 35        | 537.00 / 560 | 675.0                         | A1               |  |
| Percent   | age         | 97.60 %          | 97.14 %          | 97.86 %     |                | 98.57 %           | 95.89 %      | 96.43 %                       |                  |  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] |   |  |  |  |
|---|---|--|--|--|
| ART   | A |  |  |  |
| Health & Physical Education                                   | A |  |  |  |
| ICT   | A |  |  |  |
| Work Education/Activity                                       | A |  |  |  |
| GK  | A |  |  |  |

Discipline: Term-1 [on a 3-point (A-C) grading scale] Grade
DISCIPLINE A

Remarks: Is a bright student and has eagerness to learn new skills.

Attendance: 88/96

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |
|---|--------|-------|-------|-------|-------|-------|-------|------------|
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

This is an electronically generated report, hence does not require signatures.

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