CBSE Affiliation No. : 2730069

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

ESTD. 1886



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| First Term Academic Performance Report | | | | | | | | | | | |
|---|-------------------------|--------------------|------------------|------------------|---------------|--------------------------|---------------------|--|------------------|--|--|
| Adm No Roll No: | o: 20150104 35 | | Student's Name | | RISHITA GUPTA | | | | | | |
| Class | VIII-C | | DOB | | 15/03/2012 | | | | | | |
| Father's Name | SAURABH G | GUPTA | Mother's Name SI | | SHW | ETA GUPTA | | | | | |
| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS | | | | | | | | | | | |
| Subject | | Unit Test-I (5) | M.A (5) | Portfolio (5) | D | Sub Enrichment (5) | Half Yearly (80) | Tot. Marks Obt. Overall (100) | Overall Grade | | |
| English | | 5.00 | 4.50 | 5.00 | | 4.50 | 71.00 | 90 | A2 | | |
| Hindi | | 4.67 | 5.00 | 4.25 | | 4.50 | 73.00 | 91 | A1 | | |
| Maths | | 3.67 | 3.00 | 4.25 | | 5.00 | 67.00 | 83 | A2 | | |
| Science | | 4.83 | 5.00 | 4.75 | | 5.00 | 69.00 | 89 | A2 | | |
| Social Science | | 5.00 | 5.00 | 5.00 | | 5.00 | 78.00 | 98 | A1 | | |
| Sanskrit | | 4.67 | 4.50 | 4.25 | | 5.00 | 73.00 | 91 | A1 | | |
| Moral Education | | 5.00 | 5.00 | 5.00 | | 5.00 | 80.00 | 100 | A1 | | |
| Total | | 32.84/ 35 | 32.00 / 35 | 32.50 / 35 | ; | 34.00 / 35 | 511.00 / 560 | 642.0 | A1 | | |
| Percent | age | 93.83 % | 91.43 % | 92.86 % | , 0 | 97.14 % | 91.25 % | 91.71 % | | | |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | | | | |
|---|---|--|--|--|
| ART | A | | | |
| Health & Physical Education | A | | | |
| ICT | В | | | |
| Work Education/Activity | A | | | |
| GK | A | | | |

 Discipline: Term-1 [on a 3-point (A-C) grading scale]
 Grade

 DISCIPLINE
 A

Remarks: Rishita is showing consistent good efforts.Keep it up!

Attendance: 88/96

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale | | | | | | | | |
|---|--------|-------|-------|-------|-------|-------|-------|------------|
| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

This is an electronically generated report, hence does not require signatures.

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