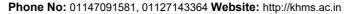
CBSE Affiliation No.: 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25





#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20150126 | 33 Student's Name RAHUL KUMAR

 Class
 VII-C
 DOB
 16-01-2012

Father's Name SANJEEV KUMAR Mother's Name SUSHMA

| SCHOLASTIC AREAS |             |             |           |            |                  |         |
|------------------|-------------|-------------|-----------|------------|------------------|---------|
| Subject          | Unit Test-I | Half Yearly |           |            | Total Marks Obt. | Overall |
|                  | (10)        | Th. (60)    | I.A. (30) | Total (90) | Overall<br>(100) | Grade   |
| English          | 4.67        | 21.75       | 20.00     | 41.75      | 46.0             | C2      |
| Hindi            | 4.67        | 16.50       | 17.00     | 33.50      | 38.0             | D       |
| Maths            | 5.00        | 11.25       | 8.00      | 19.25      | 24.0             | E       |
| Science          | 3.00        | 12.00       | 16.00     | 28.00      | 31.0             | E       |
| Social Science   | 2.67        | 11.25       | 15.00     | 26.25      | 29.0             | E       |
| Sanskrit         | 3.33        | (AB)        | 18.00     | 18.00      | 21.0             | E       |
| Total            | 23.34/60    | 72.75/360   | 94.00/180 | 166.75/540 | 189.00/600       | E       |
| Percentage       | 38.90 %     |             | 30.88 %   | +          | 31.50 %          |         |

Remarks: Needs to be more focused.

Attendance: 60/96

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| English                                          |        |  |  |
|--------------------------------------------------|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 3.00   |  |  |
| Reading Skills                                   | 3.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |  |
| Project & Viva                                   | 3.00   |  |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |  |
| Total (30)                                       | 20.00  |  |  |

| Hindi                                               |        |  |  |
|-----------------------------------------------------|--------|--|--|
| Skills/Competencies                                 | Term-I |  |  |
| Reading Skills                                      | 3.00   |  |  |
| Speaking Skills                                     | 2.00   |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |
| Listening Skills                                    | 4.00   |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |
| Project & Viva                                      | 3.00   |  |  |
| Total (30)                                          | 17.00  |  |  |

| Maths                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 2.00   |  |  |
| Critical Thinking & Problem Solving  | 1.00   |  |  |
| Collaboration & Creative Thinking    | 1.00   |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |
| Project & Viva                       | 1.00   |  |  |
| Portfolio (Notebook & SEA)           | 1.00   |  |  |
| Total (30)                           | 8.00   |  |  |

| Sanskrit            |        |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Listening Skills                                 | 3.00  |
|--------------------------------------------------|-------|
| Portfolio (Notebook & SEA)                       | 3.00  |
| Project & Viva                                   | 3.00  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00  |
| Speaking Skills                                  | 3.00  |
| Reading Skills                                   | 3.00  |
| Total (30)                                       | 18.00 |

| Science                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Critical Thinking & Evaluation       | 2.00   |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |
| Project & Viva                       | 3.00   |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |
| Total (30)                           | 16.00  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 2.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |  |
| Problem-Solving & Inference          | 2.00   |  |  |  |
| Total (30)                           | 15.00  |  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|-------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B1     |
| SPORTS & GAMES                                  | B1     |

| MINOR SUBJECTS  | Term-I |
|-----------------|--------|
| G.K             | С      |
| ICT             | A2     |
| MORAL EDUCATION | B2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | B2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |  |
|-----------------------------|--------|--|
| COLLABORATION & COOPERATION | B1     |  |
| CARE OF SCHOOL PROPERTY     | B1     |  |
| RELATIONS WITH PEERS        | B1     |  |
| RELATIONS WITH TEACHERS     | B1     |  |
| VALUES AND LIFE SKILLS      | B1     |  |
| ENVIRONMENT/COMMUNITY WORK  | B1     |  |

| VISUAL & PERFORMING ARTS                     | Term-I |  |
|----------------------------------------------|--------|--|
| ART                                          | B1     |  |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | A2     |  |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent