



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: http://khms.ac.in



## First Term Academic Performance Report

Adm No | Roll No: 20150250 | 33

Student's Name SHAMAN JAIN

Class VIII-G

DOB 16/12/2011

Father's Name ASEEM JAIN

Mother's Name AANCHAL JAIN

### PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | Unit Test-I<br>(5) | M.A<br>(5)        | Portfolio<br>(5)  | Sub<br>Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|--------------------|-------------------|-------------------|--------------------------|---------------------|--|------------------|
| English           | 4.50               | 5.00              | 4.75              | 4.50                     | 61.00               | 80                                     | B1               |
| Hindi             | 3.67               | 4.00              | 5.00              | 4.00                     | 60.00               | 77                                     | B1               |
| Maths             | 4.67               | 3.50              | 5.00              | 5.00                     | 54.00               | 72                                     | B1               |
| Science           | 4.83               | 4.50              | 4.25              | 5.00                     | 54.00               | 73                                     | B1               |
| Social Science    | 4.67               | 4.50              | 4.75              | 4.50                     | 72.00               | 90                                     | A2               |
| Sanskrit          | 3.33               | 4.50              | 4.50              | 4.50                     | 64.00               | 81                                     | A2               |
| Moral Education   | 2.67               | 3.50              | 4.50              | 4.00                     | 50.00               | 65                                     | B2               |
| <b>Total</b>      | <b>28.34 / 35</b>  | <b>29.50 / 35</b> | <b>32.75 / 35</b> | <b>31.50 / 35</b>        | <b>415.00 / 560</b> | <b>538.0</b>                           | <b>B1</b>        |
| <b>Percentage</b> | <b>80.97 %</b>     | <b>84.29 %</b>    | <b>93.57 %</b>    | <b>90.00 %</b>           | <b>74.11 %</b>      | <b>76.86 %</b>                         |                  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| ART   | A     |
| Health & Physical Education                                   | A     |
| ICT   | A     |
| Work Education/Activity                                       | A     |
| GK  | A     |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| DISCIPLINE  | A     |

**Remarks:** Has a calibre to strive his goals with little more efforts.

**Attendance:** 84/96

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

### Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |