CBSE Affiliation No. : 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|------------------|-------------|-------------|---------------|------------|------------------|---------|--|
| Adm No Roll No: | 20160019 6 | | Student's N | ame ANSHIKA (| CHAMARIA | | | |
| Class | Class VII-H | | DOB | 27-08-2012 | 2 | | | |
| Father's Name | ALOK CHAN | IARIA | Mother's Na | me DIVYA CH | AMARIA | | | |
| | SCHOLASTIC AREAS | | | | | | | |
| Subject | | Unit Test-I | | Half Yearly | | | Overall | |
| Subject | | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade | |
| English | | 7.00 | 28.50 | 24.00 | 52.50 | 60.0 | C1 | |
| Hindi | | 7.33 | 39.75 | 29.00 | 68.75 | 76.0 | B1 | |
| Maths 5.67 | | 22.50 | 29.00 | 51.50 | 57.0 | C1 | | |
| Science | | 5.00 | 25.50 | 24.00 | 49.50 | 55.0 | C1 | |
| Social Science | | 9.00 | 33.00 | 27.00 | 60.00 | 69.0 | B2 | |
| Sanskrit | | 8.67 | 44.25 | 25.00 | 69.25 | 78.0 | B1 | |
| Total | | 42.67/60 | 193.50/360 | 158.00/180 | 351.50/540 | 395.00/600 | B2 | |
| Percenta | age | 71.12 % | | 65.09 % | | 65.83 % | | |

Remarks: Needs to be confident. Can do better.

Attendance: 86/96

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 24.00 | | | |

| Sanskrit | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 5.00 | | | |
| Total (30) | 25.00 | | | |

| Hindi | | |
|---|--------|--|
| Skills/Competencies | Term-l | |
| Reading Skills | 3.00 | |
| Speaking Skills | 3.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | |
| Listening Skills | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Project & Viva | 5.00 | |
| Reading Bonus(0/1/2/3/4) | 3.00 | |
| Total (30) | 29.00 | |

| Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 24.00 | | | |

| Maths | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 4.00 | | |
| Critical Thinking & Problem Solving | 5.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical applicaton of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 29.00 | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Total (30) | 27.00 | | | |

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CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | B1 |

| MINOR SUBJECTS | Term-l |
|-----------------|--------|
| G.K | A1 |
| ICT | A1 |
| MORAL EDUCATION | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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