CBSE Affiliation No.: 2730069

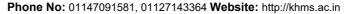


Father's Name

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25





COMPREHENSIVE PROGRESS REPORT

Mother's Name

KUSHAGRA 20160096 | 23 Student's Name Adm No | Roll No:

Class VII-H DOB 20-02-2013 JITENDER KUMAR **POONAM**

| SCHOLASTIC AREAS | | | | | | |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade |
| English | 9.00 | 49.50 | 29.00 | 78.50 | 88.0 | A2 |
| Hindi | 7.33 | 43.50 | 28.00 | 71.50 | 79.0 | B1 |
| Maths | 6.67 | 32.25 | 27.00 | 59.25 | 66.0 | B2 |
| Science | 7.67 | 47.25 | 27.00 | 74.25 | 82.0 | A2 |
| Social Science | 9.67 | 42.75 | 30.00 | 72.75 | 82.0 | A2 |
| Sanskrit | 7.00 | 39.00 | 27.00 | 66.00 | 73.0 | B1 |
| Total | 47.34/60 | 254.25/360 | 168.00/180 | 422.25/540 | 470.00/600 | B1 |
| Percentage | 78.90 % | | 78.19 % | • | 78.33 % | |

Remarks: A bright student, Kushagra can do better with little more efforts.

Attendance: 88/96

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | |
|--|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 4.00 | |
| Speaking Skills | 5.00 | |
| Reading Skills | 5.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Total (30) | 29.00 | |

| Hindi | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Reading Skills | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | |
| Listening Skills | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Project & Viva | 5.00 | | |
| Total (30) | 28.00 | | |

| Maths | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 5.00 | | |
| Critical Thinking & Problem Solving | 4.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical application of Concepts | 5.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 27.00 | | |

| Sanskrit | |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Total (30) | 27.00 |
|--|-------|
| Reading Skills | 5.00 |
| Speaking Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Listening Skills | 4.00 |

| Science | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 4.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical applicaton of Concepts | 5.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 27.00 | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A2 |

| MINOR SUBJECTS | Term-I |
|-----------------|--------|
| G.K | A1 |
| ICT | A1 |
| MORAL EDUCATION | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I | |
|-----------------------------|--------|--|
| COLLABORATION & COOPERATION | A1 | |
| CARE OF SCHOOL PROPERTY | A1 | |
| RELATIONS WITH PEERS | A1 | |
| RELATIONS WITH TEACHERS | A1 | |
| VALUES AND LIFE SKILLS | A1 | |
| ENVIRONMENT/COMMUNITY WORK | A1 | |

| VISUAL & PERFORMING ARTS | Term-I |
|--|--------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent