CBSE Affiliation No. : 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|--------------|-------------|---------------|--------------------------|------------|------------------|---------|--|
| Adm No Roll No: | 20160108 4 | 43 | Student's Nar | t's Name SOHAM SRIVATAVA | | | | |
| Class | VII-B | | DOB | 24-02-2013 | 3 | | | |
| Father's Name | SANJAY SR | RIVASTAV | Mother's Nam | e PRIYANKA | SRIVASTAV | | | |
| | | | SCHOLASTIC | AREAS | | | | |
| Subject | | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall | |
| Subject | | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade | |
| English | | 5.00 | 26.25 | 14.00 | 40.25 | 45.0 | C2 | |
| Hindi | | 6.00 | 24.75 | 24.00 | 48.75 | 55.0 | C1 | |
| Maths | | 6.67 | 33.00 | 15.00 | 48.00 | 55.0 | C1 | |
| Science | | 6.33 | 33.00 | 17.00 | 50.00 | 56.0 | C1 | |
| Social Science | | 3.33 | 34.50 | 20.00 | 54.50 | 58.0 | C1 | |
| Sanskrit | | 5.00 | 27.00 | 21.00 | 48.00 | 53.0 | C1 | |
| Total | | 32.33/60 | 178.50/360 | 111.00/180 | 289.50/540 | 322.00/600 | C1 | |
| Percenta | age | 53.88 % | | 53.61 % | | 53.67 % | | |

Remarks: Soham can do better with little more effforts.

Attendance: 84/96

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 2.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 14.00 | | | |

| ERNAL ASSESSMENT | |
|---|-------|
| Listening Skills | 4.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Project & Viva | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Total (30) | 21.00 |

| Hindi | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Reading Skills | 4.00 | | |
| Speaking Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | |
| Listening Skills | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Total (30) | 24.00 | | |

| Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 1.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 17.00 | | | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 1.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 15.00 | | | |

| Sanskrit | |
|---------------------|--------|
| Skills/Competencies | Term-l |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Total (30) | 20.00 | | | |

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CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B1 |
| SPORTS & GAMES | B1 |

| MINOR SUBJECTS | Term-I |
|-----------------|--------|
| G.K | B1 |
| ICT | B1 |
| MORAL EDUCATION | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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