CBSE Affiliation No. : 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|---------------|-------------|--------------|--------------|------------------|------------------|-------|
| Adm No Roll No: | 20160278 25 | | Student's Na | me KHUSHI G | UPTA | | |
| Class | VII-C | | DOB | 06-07-2012 | 2 | | |
| Father's Name | A K GUPTA | | Mother's Nar | me SHIWANI (| GUPTA | | |
| | | | SCHOLASTIC | AREAS | | | |
| Subject | | Unit Test-I | Half Yearly | | Total Marks Obt. | Overall | |
| Subject | | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade |
| English | | 7.67 | 44.25 | 22.00 | 66.25 | 74.0 | B1 |
| Hindi | | 8.00 | 45.00 | 25.00 | 70.00 | 78.0 | B1 |
| Maths | | 6.67 | 42.75 | 19.00 | 61.75 | 68.0 | B2 |
| Science | | 6.33 | 46.50 | 22.00 | 68.50 | 75.0 | B1 |
| Social Science | | 10.00 | 45.00 | 24.00 | 69.00 | 79.0 | B1 |
| Sanskrit | | 8.67 | 43.50 | 23.00 | 66.50 | 75.0 | B1 |
| Total | | 47.34/60 | 267.00/360 | 135.00/180 | 402.00/540 | 449.00/600 | B1 |
| Percenta | age | 78.90 % | | 74.44 % | | 74.83 % | |

Remarks: Needs to be more focused.

Attendance: 66/96

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures. Admission No. | Roll No.: 20160278 | 25 Class: VII-C

DETAILED INTERNAL ASSESSMENT

| English | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Total (30) | 22.00 | | |

| Sanskrit | | |
|---|--------|--|
| Skills/Competencies | Term-l | |
| Listening Skills | 5.00 | |
| Portfolio (Notebook & SEA) | 3.00 | |
| Project & Viva | 3.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | |
| Speaking Skills | 4.00 | |
| Reading Skills | 4.00 | |
| Total (30) | 23.00 | |

| Hindi | | |
|---|--------|--|
| Skills/Competencies | Term-I | |
| Reading Skills | 5.00 | |
| Speaking Skills | 3.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | |
| Listening Skills | 4.00 | |
| Portfolio (Notebook & SEA) | 3.00 | |
| Project & Viva | 3.00 | |
| Reading Bonus(0/1/2/3/4) | 2.00 | |
| Total (30) | 25.00 | |

| Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 22.00 | | | |

| Maths | | |
|--------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Evaluation & Inference | 4.00 | |
| Critical Thinking & Problem Solving | 4.00 | |
| Collaboration & Creative Thinking | 3.00 | |
| Value/Ethical applicaton of Concepts | 3.00 | |
| Project & Viva | 3.00 | |
| Portfolio (Notebook & SEA) | 2.00 | |
| Total (30) | 19.00 | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Total (30) | 24.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B2 |
| SPORTS & GAMES | B1 |

| MINOR SUBJECTS | Term-l |
|-----------------|--------|
| G.K | A2 |
| ICT | B2 |
| MORAL EDUCATION | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B2 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.