



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20160319 | 30

Student's Name MEHKANSH MORWAL

Class VII-G

DOB 03-01-2013

Father's Name SONU

Mother's Name HEMLATA SOLANKI

## SCHOLASTIC AREAS

| Subject           | Unit Test-I<br>(10) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|---------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                     | Th. (60)       | I.A. (30)  | Total (90) |                                      |                  |
| English           | 8.00                | 42.00          | 25.00      | 67.00      | 75.0                                 | B1               |
| Hindi             | 8.00                | 40.50          | 24.00      | 64.50      | 73.0                                 | B1               |
| Maths             | 6.33                | 21.00          | 22.00      | 43.00      | 49.0                                 | C2               |
| Science           | 6.33                | 32.25          | 22.00      | 54.25      | 61.0                                 | B2               |
| Social Science    | 6.67                | 24.75          | 26.00      | 50.75      | 57.0                                 | C1               |
| Sanskrit          | 8.00                | 36.00          | 25.00      | 61.00      | 69.0                                 | B2               |
| <b>Total</b>      | 43.33/60            | 196.50/360     | 144.00/180 | 340.50/540 | <b>384.00/600</b>                    | <b>B2</b>        |
| <b>Percentage</b> | <b>72.22 %</b>      | <b>63.06 %</b> |            |            | <b>64.00 %</b>                       |                  |

**Remarks:** Mehkansh is an enthusiastic learner, participates in class activities. Can do better with little more efforts.

**Attendance:** 89/96

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>English</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| <b>Total (30)</b>                                | <b>25.00</b>  |

|  |              |
|--|--------------|
| Listening Skills                                 | 4.00         |
| Portfolio (Notebook & SEA)                       | 4.00         |
| Project & Viva                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 5.00         |
| <b>Total (30)</b>                                | <b>25.00</b> |

| <b>Hindi</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Reading Skills                                   | 5.00          |
| Speaking Skills                                  | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00          |
| Listening Skills                                 | 5.00          |
| Portfolio (Notebook & SEA)                       | 3.00          |
| Project & Viva                                   | 3.00          |
| <b>Total (30)</b>                                | <b>24.00</b>  |

| <b>Science</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 4.00          |
| Problem-Solving & Inference          | 4.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 3.00          |
| Project & Viva                       | 4.00          |
| Portfolio (Notebook & SEA)           | 3.00          |
| <b>Total (30)</b>                    | <b>22.00</b>  |

| <b>Maths</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 2.00          |
| Critical Thinking & Problem Solving  | 5.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 3.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 3.00          |
| <b>Total (30)</b>                    | <b>22.00</b>  |

| <b>Social Science</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Collaboration & Creative Thinking    | 3.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Project & Viva                       | 5.00          |
| Value/Ethical applicaton of Concepts | 4.00          |
| Problem-Solving & Inference          | 4.00          |
| <b>Total (30)</b>                    | <b>26.00</b>  |

| <b>Sanskrit</b>            |               |
|----------------------------|---------------|
| <b>Skills/Competencies</b> | <b>Term-I</b> |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SPORTS & GAMES                                  | B1            |

| <b>MINOR SUBJECTS</b> | <b>Term-I</b> |
|-----------------------|---------------|
| G.K                   | A1            |
| ICT                   | A1            |
| MORAL EDUCATION       | A2            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A1            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A2            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A2            |
| RELATIONS WITH PEERS                 | A2            |
| RELATIONS WITH TEACHERS              | A2            |
| VALUES AND LIFE SKILLS               | A2            |
| ENVIRONMENT/COMMUNITY WORK           | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b>          | <b>Term-I</b> |
|--|---------------|
| ART  | B1            |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent