



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20160499 | 37

Student's Name SAHIL

Class VII-C

DOB 04-10-2012

Father's Name MAHENDRAN

Mother's Name PARWATI

SCHOLASTIC AREAS

| Subject | Unit Test-I (10) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|---------------------|-------------|----------------|------------|--------------------------------------|------------------|
| | | Th. (60) | I.A. (30) | Total (90) | | |
| English | 0.67 | 6.00 | 13.00 | 19.00 | 20.0 | E |
| Hindi | 2.67 | 27.75 | 14.00 | 41.75 | 44.0 | C2 |
| Maths | 1.33 | 5.25 | 13.00 | 18.25 | 20.0 | E |
| Science | 0.67 | 6.75 | 12.00 | 18.75 | 19.0 | E |
| Social Science | 0.67 | 4.50 | 15.00 | 19.50 | 20.0 | E |
| Sanskrit | 2.33 | 9.75 | 17.00 | 26.75 | 29.0 | E |
| Total | 8.34/60 | 60.00/360 | 84.00/180 | 144.00/540 | 152.00/600 | E |
| Percentage | 13.90 % | | 26.67 % | | 25.33 % | |

Remarks: Needs to be more focused.

Attendance: 59/96

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 2.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Total (30) | 13.00 |

| Hindi | |
|--|---------------|
| Skills/Competencies | Term-I |
| Reading Skills | 2.00 |
| Speaking Skills | 2.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 |
| Listening Skills | 3.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Project & Viva | 3.00 |
| Total (30) | 14.00 |

| Maths | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 2.00 |
| Critical Thinking & Problem Solving | 1.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 2.00 |
| Project & Viva | 1.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 13.00 |

| Sanskrit | |
|----------------------------|---------------|
| Skills/Competencies | Term-I |

| | |
|--|--------------|
| Listening Skills | 2.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Project & Viva | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 3.00 |
| Total (30) | 17.00 |

| Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 2.00 |
| Problem-Solving & Inference | 2.00 |
| Collaboration & Creative Thinking | 2.00 |
| Value/Ethical applicaton of Concepts | 2.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Total (30) | 12.00 |

| Social Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Collaboration & Creative Thinking | 3.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Project & Viva | 3.00 |
| Value/Ethical applicaton of Concepts | 2.00 |
| Problem-Solving & Inference | 2.00 |
| Total (30) | 15.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B1 |
| SPORTS & GAMES | B1 |

| MINOR SUBJECTS | Term-I |
|-----------------------|---------------|
| G.K | B2 |
| ICT | B1 |
| MORAL EDUCATION | C |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | B2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | B2 |
| CARE OF SCHOOL PROPERTY | B2 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|--|---------------|
| ART | B2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | B2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent