CBSE Affiliation No. : 2730069



## **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |               |             |               |            |            |                  |         |
|-------------------------------|---------------|-------------|---------------|------------|------------|------------------|---------|
| Adm No   Roll No:             | 20160503   20 |             | Student's Nam | e KANISHK  |            |                  |         |
| Class                         | VII-D         |             | DOB           | 14-08-2012 | 2          |                  |         |
| Father's Name                 | CHIRANJI LAL  | -           | Mother's Name | BINDU      |            |                  |         |
|                               |               |             | SCHOLASTIC A  | AREAS      |            |                  |         |
| Subject                       |               | Unit Test-I | Half Yearly   |            |            | Total Marks Obt. | Overall |
| Gubject                       |               | (10)        | Th. (60)      | I.A. (30)  | Total (90) | Overall<br>(100) | Grade   |
| English                       |               | 4.00        | 31.50         | 23.00      | 54.50      | 59.0             | C1      |
| Hindi                         |               | 6.33        | 36.00         | 23.00      | 59.00      | 65.0             | B2      |
| Maths                         |               | 2.33        | 9.75          | 19.00      | 28.75      | 31.0             | Е       |
| Science                       |               | 4.67        | 18.75         | 21.00      | 39.75      | 44.0             | C2      |
| Social Science                |               | 2.67        | 27.00         | 18.00      | 45.00      | 48.0             | C2      |
| Sanskrit                      |               | 8.00        | 36.75         | 24.00      | 60.75      | 69.0             | B2      |
| Total                         |               | 28.00/60    | 159.75/360    | 128.00/180 | 287.75/540 | 316.00/600       | C1      |
| Percenta                      | age           | 46.67 %     |               | 53.29 %    |            | 52.67 %          |         |

Remarks: Needs to be more focused.

Attendance: 93/96

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

|   | Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|---|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| M | larks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Total (30)  | 23.00  |  |  |  |

| ERNAL ASSESSMENT                                    |       |
|---|-------|
| Listening Skills                                    | 4.00  |
| Portfolio (Notebook & SEA)                          | 5.00  |
| Project & Viva                                      | 4.00  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00  |
| Speaking Skills                                     | 4.00  |
| Reading Skills                                      | 3.00  |
| Total (30)  | 24.00 |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Total (30)  | 23.00  |  |  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 21.00  |  |  |  |
|                                      |        |  |  |  |

|                                      | ·      | _          |
|--------------------------------------|--------|------------|
| Maths                                |        | Critical T |
| Skills/Competencies                  | Term-I | Collabora  |
| Evaluation & Inference               | 3.00   | Portfolio  |
| Critical Thinking & Problem Solving  | 2.00   | Project &  |
| Collaboration & Creative Thinking    | 3.00   | Value/Eth  |
| Value/Ethical applicaton of Concepts | 3.00   | Problem-   |
| Project & Viva                       | 5.00   | -          |
| Portfolio (Notebook & SEA)           | 3.00   |            |
| Total (30)                           | 19.00  |            |

| Sanskrit            |        |  |  |  |
|---------------------|--------|--|--|--|
| Skills/Competencies | Term-I |  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 2.00   |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Problem-Solving & Inference          | 2.00   |  |  |  |
| Total (30)                           | 18.00  |  |  |  |

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## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SPORTS & GAMES                                     | B2     |

| MINOR SUBJECTS  | Term-l |
|-----------------|--------|
| G.K             | A2     |
| ICT             | A1     |
| MORAL EDUCATION | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS                        | Term-I |
|---|--------|
| ART   | A2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT /<br>CRAFT/ATL) | B1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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