CBSE Affiliation No. : 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |                       |             |               |             |            |                  |         |  |
|-------------------------------|-----------------------|-------------|---------------|-------------|------------|------------------|---------|--|
| Adm No   Roll No:             | 20160507   41         |             | Student's Nan | ne SAMRAT I | KHARI      |                  |         |  |
| Class                         | VII-G                 |             | DOB           | 23-11-201   | 2          |                  |         |  |
| Father's Name                 | AJAY KHARI Mother's M |             |               | e SHEETAL   | KHARI      |                  |         |  |
|                               | SCHOLASTIC AREAS      |             |               |             |            |                  |         |  |
| Subject                       |                       | Unit Test-I | Half Yearly   |             |            | Total Marks Obt. | Overall |  |
| Subject                       |                       | (10)        | Th. (60)      | I.A. (30)   | Total (90) | Overall<br>(100) | Grade   |  |
| English                       |                       | 2.00        | 2.25          | 15.00       | 17.25      | 19.0             | E       |  |
| Hindi                         |                       | 1.33        | 6.00          | 15.00       | 21.00      | 22.0             | E       |  |
| Maths                         |                       | 1.33        | 5.25          | 15.00       | 20.25      | 22.0             | E       |  |
| Science                       |                       | 1.33        | 3.75          | 20.00       | 23.75      | 25.0             | E       |  |
| Social Science                |                       | 1.33        | 5.25          | 16.00       | 21.25      | 23.0             | E       |  |
| Sanskrit                      |                       | (AB)        | (AB)          | 0.00(AB)    | 0.00       | 0.0              | E       |  |
| Total                         |                       | 7.32/60     | 22.50/360     | 81.00/180   | 103.50/540 | 111.00/600       | E       |  |
| Percenta                      | age                   | 12.20 %     |               | 19.17 %     | •          | 18.50 %          |         |  |

Remarks: Can do better with more efforts.

#### Attendance: 49/96

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

|   | Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|---|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| M | larks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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### DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 2.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 2.00   |  |  |  |
| Total (30)  | 15.00  |  |  |  |

| Sanskrit  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Listening Skills                                    | (AB)   |  |  |  |
| Portfolio (Notebook & SEA)                          | (AB)   |  |  |  |
| Project & Viva                                      | (AB)   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | (AB)   |  |  |  |
| Speaking Skills                                     | (AB)   |  |  |  |
| Reading Skills                                      | (AB)   |  |  |  |
| Total (30)  | 0.00   |  |  |  |

| Hindi   |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-l |  |
| Reading Skills                                      | 3.00   |  |
| Speaking Skills                                     | 2.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |
| istening Skills                                     | 3.00   |  |
| Portfolio (Notebook & SEA)                          | 2.00   |  |
| Project & Viva                                      | 2.00   |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |
| Total (30)  | 15.00  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Total (30)                           | 20.00  |  |  |  |

| Maths                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 2.00   |  |  |  |
| Critical Thinking & Problem Solving  | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 2.00   |  |  |  |
| Total (30)                           | 15.00  |  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 2.00   |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Project & Viva                       | 2.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Total (30)                           | 16.00  |  |  |  |

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## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SPORTS & GAMES                                     | B1     |

| MINOR SUBJECTS  | Term-I |
|-----------------|--------|
| G.K             | B2     |
| ICT             | B1     |
| MORAL EDUCATION | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | B1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                        | Term-I |
|---|--------|
| ART   | B2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT /<br>CRAFT/ATL) | B1     |

#### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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