CBSE Affiliation No. : 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| | COMPREHENSIVE PROGRESS REPORT | | | | | | |
|-------------------|-------------------------------|-------------|----------------|-----------|------------|------------------|---------|
| Adm No Roll No: | 20160521 12 | 2 | Student's Name | ANSHU N | SAD | | |
| Class | VII-G | | DOB | 16-12-201 | 2 | | |
| Father's Name | JAGDISH | | Mother's Name | KUSUM D | EVI | | |
| | | | SCHOLASTIC A | REAS | | | |
| Subject | | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade |
| English | | 1.67 | 3.75 | 13.00 | 16.75 | 18.0 | E |
| Hindi | | 1.00 | 4.50 | 17.00 | 21.50 | 23.0 | E |
| Maths | | 1.33 | 5.25 | 11.00 | 16.25 | 18.0 | E |
| Science | | 0.33 | 3.75 | 17.00 | 20.75 | 21.0 | E |
| Social Science | | 0.33 | 2.25 | 13.00 | 15.25 | 16.0 | E |
| Sanskrit | | 2.00 | 7.50 | 19.00 | 26.50 | 29.0 | E |
| Total | | 6.66/60 | 27.00/360 | 90.00/180 | 117.00/540 | 125.00/600 | E |
| Percenta | age | 11.10 % | | 21.67 % | 1 | 20.83 % | |

Remarks: Can do better with more efforts.

Attendance: 59/96

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| | Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|---|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| M | larks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures. DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 1.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 13.00 | | | |

| ERNAL ASSESSMENT | |
|---|-------|
| Listening Skills | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Project & Viva | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 3.00 |
| Total (30) | 19.00 |

| Hindi | | |
|---|--------|--|
| Skills/Competencies | Term-I | |
| Reading Skills | 2.00 | |
| Speaking Skills | 3.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | |
| istening Skills | 4.00 | |
| Portfolio (Notebook & SEA) | 2.00 | |
| Project & Viva | 2.00 | |
| Reading Bonus(0/1/2/3/4) | 2.00 | |
| Total (30) | 17.00 | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Problem Solving | 2.00 | | | |
| Collaboration & Creative Thinking | 1.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 11.00 | | | |

| Sanskrit | | | | |
|---------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |

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|---|-------------|

| Skills/Competencies | Term-I |
|--------------------------------------|--------|
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 3.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical applicaton of Concepts | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Total (30) | 17.00 |

Science

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 1.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Problem-Solving & Inference | 2.00 | | | |
| Total (30) | 13.00 | | | |

Generated Through:Smart School DAV ERP System

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | B2 |

| MINOR SUBJECTS | Term-I |
|-----------------|--------|
| G.K | AB |
| ICT | A2 |
| MORAL EDUCATION | С |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | B2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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