CBSE Affiliation No. : 2730069

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| | | Firs | t Term Acaden | nic Perfor | manc | e Report | | | | | |
|---|---------------|-----------------------|----------------|------------------|----------------|--------------------------|---------------------|--|------------------|--|--|
| Adm No Roll No: | 20160626 24 | | Student's Name | | DHARAM PRAKASH | | | | | | |
| Class | VIII-B | | DOB | | 26/03/2012 | | | | | | |
| Father's Name | DEEPAK JAIN | AK JAIN Mother's Name | | | MEGHA JAIN | | | | | | |
| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS | | | | | | | | | | | |
| Subject | | Unit Test-I (5) | M.A (5) | Portfolio (5) | D | Sub Enrichment (5) | Half Yearly (80) | Tot. Marks Obt. Overall (100) | Overall Grade | | |
| English | | 4.50 | 4.00 | 4.00 | | 4.50 | 60.00 | 77 | B1 | | |
| Hindi | | 4.67 | 3.50 | 3.25 | | 5.00 | 68.00 | 84 | A2 | | |
| Maths | | 3.33 | 3.00 | 4.00 | | 3.00 | 63.00 | 76 | B1 | | |
| Science | | 4.67 | 5.00 | 4.25 | | 4.50 | 65.00 | 83 | A2 | | |
| Social Science | | 5.00 | 5.00 | 4.75 | | 5.00 | 62.00 | 82 | A2 | | |
| Sanskrit | | 4.33 | 3.00 | 2.50 | | 3.50 | 59.00 | 72 | B1 | | |
| Moral Education | | 2.00 | 3.00 | 4.25 | | 4.00 | 51.00 | 64 | B2 | | |
| Total | I | 28.50/ 35 | 26.50 / 35 | 27.00 / 35 | 5 | 29.50 / 35 | 428.00 / 560 | 538.0 | B1 | | |
| Percent | age | 81.43 % | 75.71 % | 77.14 % | 6 | 84.29 % | 76.43 % | 76.86 % | | | |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | | | | |
|---|---|--|--|--|
| ART | В | | | |
| Health & Physical Education | А | | | |
| ICT | А | | | |
| Work Education/Activity | В | | | |
| GK | В | | | |

Discipline: Term-1 [on a 3-point (A-C) grading scale] Grade
DISCIPLINE A

Remarks: Showing improvement .keep it up. Focused approach and more practice will help you to improve result.

Attendance: 85/96

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale | | | | | | | | | |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|
| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E | |
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

This is an electronically generated report, hence does not require signatures.

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