



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20160813 | 49

Student's Name URVASHI

Class VII-A

DOB 01-11-2012

Father's Name PRADEEP

Mother's Name RUBY

SCHOLASTIC AREAS

| Subject | Unit Test-I (10) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|---------------------|-------------|----------------|------------|--------------------------------------|------------------|
| | | Th. (60) | I.A. (30) | Total (90) | | |
| English | 7.67 | 34.50 | 14.00 | 48.50 | 56.0 | C1 |
| Hindi | 8.00 | 28.50 | 21.00 | 49.50 | 58.0 | C1 |
| Maths | 5.00 | 24.75 | 21.00 | 45.75 | 51.0 | C1 |
| Science | 4.67 | 40.50 | 16.00 | 56.50 | 61.0 | B2 |
| Social Science | 7.33 | 23.25 | 21.00 | 44.25 | 52.0 | C1 |
| Sanskrit | 7.67 | 39.00 | 25.00 | 64.00 | 72.0 | B1 |
| Total | 40.34/60 | 190.50/360 | 118.00/180 | 308.50/540 | 350.00/600 | C1 |
| Percentage | 67.23 % | | 57.13 % | | 58.33 % | |

Remarks: Urvashi takes keen interest in class activities. Can do better.

Attendance: 76/96

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Total (30) | 14.00 |

| Hindi | |
|--|---------------|
| Skills/Competencies | Term-I |
| Reading Skills | 4.00 |
| Speaking Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Listening Skills | 2.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Project & Viva | 3.00 |
| Total (30) | 21.00 |

| Maths | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 4.00 |
| Critical Thinking & Problem Solving | 3.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 2.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 21.00 |

| Sanskrit | |
|----------------------------|---------------|
| Skills/Competencies | Term-I |

| | |
|--|--------------|
| Listening Skills | 5.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Project & Viva | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 5.00 |
| Total (30) | 25.00 |

| Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 2.00 |
| Collaboration & Creative Thinking | 2.00 |
| Value/Ethical applicaton of Concepts | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 16.00 |

| Social Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Collaboration & Creative Thinking | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Project & Viva | 4.00 |
| Value/Ethical applicaton of Concepts | 3.00 |
| Problem-Solving & Inference | 3.00 |
| Total (30) | 21.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | B1 |

| MINOR SUBJECTS | Term-I |
|-----------------------|---------------|
| G.K | B1 |
| ICT | A2 |
| MORAL EDUCATION | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | AB |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | AB |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | AB |

| VISUAL & PERFORMING ARTS | Term-I |
|--|---------------|
| ART | AB |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent