CBSE Affiliation No.: 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

#### . ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

**Phone No:** 01147091581, 01127143364 **Website:** http://khms.ac.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20170083 | 31 Student's Name MAHIKA GUPTA

**Class** VI-G **DOB** 6/15/2013

Father's Name ACHAL GUPTA Mother's Name TINA GUPTA

| SCHOLASTIC AREAS |             |             |            |            |                  |         |  |
|------------------|-------------|-------------|------------|------------|------------------|---------|--|
| Subject          | Unit Test-I | Half Yearly |            |            | Total Marks Obt. | Overall |  |
|                  | (20)        | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |  |
| English          | 16.50       | 40.63       | 26.00      | 66.63      | 83.0             | A2      |  |
| Hindi            | 15.50       | 35.00       | 30.00      | 65.00      | 81.0             | A2      |  |
| Maths            | 16.50       | 38.75       | 27.00      | 65.75      | 82.0             | A2      |  |
| Science          | 17.00       | 34.38       | 28.00      | 62.38      | 79.0             | B1      |  |
| Social Science   | 19.50       | 42.50       | 28.00      | 70.50      | 90.0             | A2      |  |
| Sanskrit         | 15.50       | 40.63       | 28.00      | 68.63      | 84.0             | A2      |  |
| Total            | 100.50/120  | 231.89/300  | 167.00/180 | 398.89/480 | 499.00/600       | A2      |  |
| Percentage       | 83.75 %     |             | 83.10 %    |            | 83.17 %          |         |  |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | B1    |
| ICT            | A1    |
| Ved Path       | A1    |

**Remarks:** Mahika is highly observant, attentive and comprehends well. She has steered her way to success through sheer hard work.

Attendance: 89/119

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| English  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00   |  |  |  |
| Project & Viva                                   | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 2.00   |  |  |  |
| Total (30)                                       | 26.00  |  |  |  |

| Sanskrit   |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Speaking Skills                                  | 4.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                   | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 3.00   |  |  |  |
| Total (30)                                       | 28.00  |  |  |  |

| Hindi  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |  |  |
| Total (30)                                       | 30.00  |  |  |  |

| Science                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 28.00  |  |  |

| Maths                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 27.00  |  |  |  |

| Social Science                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 28.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS & GAMES                                  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS                    | Term-I |
|---|--------|
| ART   | A1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1     |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent In-charge