CBSE Affiliation No.: 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

Phone No: 01147091581, 01127143364 Website: http://khms.ac.in



### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20170100 | 37 Student's Name SHIVANSH SRIJAN

**Class** VI-F **DOB** 11/2/2013

Father's Name SUNIL KUMAR Mother's Name SUCHI RANI

| SCHOLASTIC AREAS |             |             |            |            |                  |         |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test-I | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)        | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| English          | 15.50       | 37.50       | 30.00      | 67.50      | 83.0             | A2      |
| Hindi            | 14.50       | 38.75       | 25.00      | 63.75      | 78.0             | B1      |
| Maths            | 16.00       | 38.75       | 23.00      | 61.75      | 78.0             | B1      |
| Science          | 14.00       | 37.50       | 25.00      | 62.50      | 77.0             | B1      |
| Social Science   | 12.00       | 34.38       | 21.00      | 55.38      | 67.0             | B2      |
| Sanskrit         | 12.50       | 39.38       | 29.00      | 68.38      | 81.0             | A2      |
| Total            | 84.50/120   | 226.26/300  | 153.00/180 | 379.26/480 | 464.00/600       | B1      |
| Percentage       | 70.42 %     |             | 79.01 %    | •          | 77.33 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | A2    |
| ICT            | A2    |
| Ved Path       | A2    |

Remarks: Shivansh is an active listener. He is courteous to teachers and peers.

Attendance: 96/119

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| English  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 3.00   |  |  |  |
| Total (30)                                       | 30.00  |  |  |  |

| Sanskrit  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 29.00  |  |  |  |

| Hindi  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 4.00   |  |  |
| Reading Skills                                   | 3.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Project & Viva                                   | 3.00   |  |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 3.00   |  |  |
| Total (30)                                       | 25.00  |  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 25.00  |  |  |  |

| Maths                                 |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Evaluation & Inference                | 4.00   |  |  |
| Critical Thinking & Problem Solving   | 4.00   |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |
| Project & Viva                        | 4.00   |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |
| Total (30)                            | 23.00  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Total (30)                           | 21.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS & GAMES                                  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS                    | Term-I |
|---|--------|
| ART   | B2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1     |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent