

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |               |              |               |            |              |                  |         |
|-------------------------------|---------------|--------------|---------------|------------|--------------|------------------|---------|
| Adm No   Roll No:             | 20170126   37 |              | Student's Nar | ne RICHARD | LEIMAPOKPAM  |                  |         |
| Class VI-A                    |               | DOB          | 10/24/2013    | 3          |              |                  |         |
| Father's Name                 | SUSHIKANTA    | LEIMAPOKPAM_ | Mother's Nam  | e CECELIYA | LEIMAPOKPAM_ |                  |         |
|                               |               |              | SCHOLASTIC    | AREAS      |              |                  |         |
| Subject                       |               | Unit Test-I  | Half Yearly   |            |              | Total Marks Obt. | Overall |
| Subject                       |               | (20)         | Th. (50)      | I.A. (30)  | Total (80)   | Overall<br>(100) | Grade   |
| English                       |               | 16.50        | 41.25         | 30.00      | 71.25        | 88.0             | A2      |
| Hindi                         |               | 17.50        | 30.63         | 30.00      | 60.63        | 78.0             | B1      |
| Maths                         |               | 18.00        | 43.75         | 28.00      | 71.75        | 90.0             | A2      |
| Science                       |               | 17.50        | 41.25         | 23.00      | 64.25        | 82.0             | A2      |
| Social Science                |               | 17.00        | 28.13         | 28.00      | 56.13        | 73.0             | B1      |
| Sanskrit                      |               | 14.50        | 42.50         | 30.00      | 72.50        | 87.0             | A2      |
| Total                         |               | 101.00/120   | 227.51/300    | 169.00/180 | 396.51/480   | 498.00/600       | A2      |
| Percenta                      | age           | 84.17 %      | ł             | 82.61 %    |              | 83.00 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | A1    |
| ICT            | A1    |
| Ved Path       | A1    |

Remarks: Richard is an inquisitive learner and enjoys analyzing situations.

Attendance: 116/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade   |      | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|---------|------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks R | ange | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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## DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| Sanskrit  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| Science |  |  |  |  |
|---------|--|--|--|--|
| Term-l  |  |  |  |  |
| 4.00    |  |  |  |  |
| 2.00    |  |  |  |  |
| 5.00    |  |  |  |  |
| 3.00    |  |  |  |  |
| 5.00    |  |  |  |  |
| 4.00    |  |  |  |  |
| 23.00   |  |  |  |  |
|         |  |  |  |  |

| Maths                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 4.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 28.00  |  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 28.00  |  |  |  |

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#### Admission No. | Roll No.: 20170126 | 37 Class: VI-A

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SPORTS & GAMES                                     | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | A1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A2     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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