

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|---------------------|-------------|--------------|------------------|------------|------------------|---------|--|
| Adm No Roll No: | 20170148 | 17 | Student's Na | me DIKSHA JINDAL | | | | |
| Class | VI-G | | DOB | 7/26/2013 | | | | |
| Father's Name | me SAURABH JINDAL N | | | me RENU JINI | DAL | | | |
| | SCHOLASTIC AREAS | | | | | | | |
| Subject | | Unit Test-I | | Half Yearly | | | Overall | |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | |
| English | | 17.00 | 41.88 | 30.00 | 71.88 | 89.0 | A2 | |
| Hindi | | 18.50 | 47.50 | 30.00 | 77.50 | 96.0 | A1 | |
| Maths | | 19.50 | 43.75 | 30.00 | 73.75 | 93.0 | A1 | |
| Science | | 18.00 | 45.63 | 29.00 | 74.63 | 93.0 | A1 | |
| Social Science | | 19.00 | 43.75 | 30.00 | 73.75 | 93.0 | A1 | |
| Sanskrit | | 19.50 | 47.50 | 30.00 | 77.50 | 97.0 | A1 | |
| Total | | 111.50/120 | 270.01/300 | 179.00/180 | 449.01/480 | 561.00/600 | A1 | |
| Percenta | age | 92.92 % | | 93.54 % | | 93.50 % | | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | A1 |
| ICT | A1 |
| Ved Path | A1 |

Remarks: Diksha is consistently showing good results. She puts effort in work, completes assignments and tasks in hand with diligence and sincerity.

Attendance: 114/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 30.00 | | | |

| Sanskrit | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| Hindi | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |
| | | | | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| Social Science | | | | | |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies | Term-I | | | | |
| Critical Thinking & Evaluation | 5.00 | | | | |
| Problem-Solving & Inference | 5.00 | | | | |
| Collaboration & Creative Thinking | 5.00 | | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | | |
| Project & Viva | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | | |
| Total (30) | 30.00 | | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

Admission No. | Roll No.: 20170148 | 17 Class: VI-G

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|--|--------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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