CBSE Affiliation No.: 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

Phone No: 01147091581, 01127143364 **Website:** http://khms.ac.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20170290 | 15 Student's Name DEVANSH SINGH

 Class
 VI-H
 DOB
 9/25/2013

 Father's Name
 ANIL SINGH
 Mother's Name
 SUMAN

| SCHOLASTIC AREAS | | | | | | |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | 14.00 | 35.63 | 28.00 | 63.63 | 78.0 | B1 |
| Hindi | 15.50 | 35.63 | 28.00 | 63.63 | 79.0 | B1 |
| Maths | 20.00 | 34.38 | 29.00 | 63.38 | 83.0 | A2 |
| Science | 18.00 | 35.63 | 25.00 | 60.63 | 79.0 | B1 |
| Social Science | 15.00 | 33.13 | 25.00 | 58.13 | 73.0 | B1 |
| Sanskrit | 12.00 | 39.38 | 25.00 | 64.38 | 76.0 | B1 |
| Total | 94.50/120 | 213.78/300 | 160.00/180 | 373.78/480 | 468.00/600 | B1 |
| Percentage | 78.75 % | | 77.87 % | | 78.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | A2 |
| ICT | A2 |
| Ved Path | A1 |

Remarks: Devansh is an inquisitive learner and enjoys analyzing situations.

Attendance: 114/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | |
| Total (30) | 28.00 | | |

| Sanskrit | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 25.00 | | |

| Hindi | | |
|--|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 5.00 | |
| Speaking Skills | 4.00 | |
| Reading Skills | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | |
| Project & Viva | 4.00 | |
| Portfolio (Notebook & SEA) | 3.00 | |
| Reading Bonus(0/1/2/3/4) | 4.00 | |
| Total (30) | 28.00 | |

| Science | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 3.00 | | |
| Collaboration & Creative Thinking | 3.00 | | |
| Value/Ethical application of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 25.00 | | |

| Maths | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 5.00 | | |
| Critical Thinking & Problem Solving | 5.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical application of Concepts | 5.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 29.00 | | |

| Social Science | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 5.00 | | |
| Problem-Solving & Inference | 2.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical applicaton of Concepts | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 25.00 | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent In-charge