

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |           |             |             |             |            |               |         |
|-------------------------------|-----------|-------------|-------------|-------------|------------|---------------|---------|
| Adm No   Roll No:             | 20170312  | 33          | Student's N | NAKUL BH    | IADANA     |               |         |
| Class                         | VI-G      |             | DOB         | 3/31/2014   |            |               |         |
| Father's Name                 | SANJAY KU | IMAR        | Mother's N  | ame SUMAN   |            |               |         |
|                               |           |             | SCHOLASTI   | C AREAS     |            |               |         |
| Subject                       |           | Unit Test-I |             | Half Yearly |            |               | Overall |
| Subject                       |           | (20)        | Th. (50)    | I.A. (30)   | Total (80) | Overall (100) | Grade   |
| English                       |           | 11.50       | 15.00       | 28.00       | 43.00      | 55.0          | C1      |
| Hindi                         |           | 16.00       | 30.63       | 27.00       | 57.63      | 74.0          | B1      |
| Maths                         |           | 15.00       | 26.25       | 23.00       | 49.25      | 64.0          | B2      |
| Science                       |           | 12.50       | 10.00       | 24.00       | 34.00      | 47.0          | C2      |
| Social Science                |           | 12.50       | 6.88        | 19.00       | 25.88      | 38.0          | D       |
| Sanskrit                      |           | 18.00       | 38.75       | 27.00       | 65.75      | 84.0          | A2      |
| Total                         |           | 85.50/120   | 127.51/300  | 148.00/180  | 275.51/480 | 362.00/600    | C1      |
| Percenta                      | age       | 71.25 %     |             | 57.40 %     |            | 60.33 %       |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | B1    |
| ICT            | A2    |
| Ved Path       | B1    |

**Remarks:** Nakul interacts with classmates in group activities. He has immense potential and eagerness to acquire new skills.

Attendance: 102/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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## DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |  |
|---|--------|--|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |  |  |  |
| Total (30)  | 28.00  |  |  |  |  |

| Skills/Competencies                                 | <b>Term-I</b><br>5.00 |
|---|-----------------------|
|   | 5.00                  |
| Speaking Skille                                     |                       |
| Speaking Skills                                     | 4.00                  |
| Reading Skills                                      | 4.00                  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00                  |
| Project & Viva                                      | 4.00                  |
| Portfolio (Notebook & SEA)                          | 3.00                  |
| Reading Bonus(0/1/2/3/4)                            | 3.00                  |
| Total (30)  | 27.00                 |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 27.00  |  |  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 2.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 24.00  |  |  |  |

| Maths                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 3.00   |  |  |  |
| Critical Thinking & Problem Solving  | 1.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 23.00  |  |  |  |

| Social Science |  |  |  |  |
|----------------|--|--|--|--|
| Term-l         |  |  |  |  |
| 3.00           |  |  |  |  |
| 4.00           |  |  |  |  |
| 2.00           |  |  |  |  |
| 4.00           |  |  |  |  |
| 3.00           |  |  |  |  |
| 3.00           |  |  |  |  |
| 19.00          |  |  |  |  |
|                |  |  |  |  |

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## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | B1     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | A2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A1     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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