

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |               |           |              |              |            |                  |         |
|-------------------------------|---------------|-----------|--------------|--------------|------------|------------------|---------|
| Adm No   Roll No:             | 20170486   11 |           | Student's Na | me ARVIKA R  | AWAL       |                  |         |
| Class                         | VI-H          |           | DOB          | 5/20/2013    |            |                  |         |
| Father's Name                 | MANISH RAW    | /AL       | Mother's Nan | ne NISHA RA' | WAL        |                  |         |
|                               |               |           | SCHOLASTIC   | AREAS        |            |                  |         |
| Subject Unit Test-I           |               |           |              | Half Yearly  |            | Total Marks Obt. | Overall |
| Subject                       |               | (20)      | Th. (50)     | I.A. (30)    | Total (80) | Overall<br>(100) | Grade   |
| English                       |               | 14.50     | 38.75        | 30.00        | 68.75      | 83.0             | A2      |
| Hindi                         |               | 15.00     | 43.13        | 30.00        | 73.13      | 88.0             | A2      |
| Maths                         |               | 15.50     | 30.00        | 27.00        | 57.00      | 73.0             | B1      |
| Science                       |               | 15.50     | 33.75        | 30.00        | 63.75      | 79.0             | B1      |
| Social Science                |               | 18.50     | 36.88        | 28.00        | 64.88      | 83.0             | A2      |
| Sanskrit                      |               | 17.00     | 44.38        | 29.00        | 73.38      | 90.0             | A2      |
| Total                         |               | 96.00/120 | 226.89/300   | 174.00/180   | 400.89/480 | 496.00/600       | A2      |
| Percenta                      | age           | 80.00 %   |              | 83.52 %      |            | 82.67 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | A1    |
| ICT            | A2    |
| Ved Path       | A1    |

Remarks: Arvika is highly observant, attentive and comprehends well.

Attendance: 96/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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## DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| <b>Term-I</b><br>5.00 |
|-----------------------|
| 5.00                  |
|                       |
| 4.00                  |
| 4.00                  |
| 3.00                  |
| 5.00                  |
| 5.00                  |
| 3.00                  |
| 29.00                 |
| -                     |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| <b>Term-I</b><br>5.00 |
|-----------------------|
|                       |
| 5.00                  |
|                       |
| 5.00                  |
| 5.00                  |
| 5.00                  |
| 5.00                  |
| 5.00                  |
| 30.00                 |
|                       |

| Maths                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Evaluation & Inference               | 4.00   |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 27.00  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 28.00  |  |  |  |

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#### Admission No. | Roll No.: 20170486 | 11 Class: VI-H

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SPORTS & GAMES                                     | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | A1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A1     |

### 5-Point Grading Scale for Co-Scholastic Areas

| [ | A1               | A2            | B1                      | B2          | С             |
|---|------------------|---------------|-------------------------|-------------|---------------|
|   | Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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