CBSE Affiliation No.: 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

Phone No: 01147091581, 01127143364 **Website:** http://khms.ac.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20170632 | 46 Student's Name SHARDA

Class VI-E **DOB** 12/18/2013

Father's Name NAVEEN Mother's Name GANGA

| r attior o realito | | | | | | |
|--------------------|-------------|-------------|----------------------|------------|------------------|---------|
| SCHOLASTIC AREAS | | | | | | |
| Outhined | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) Total (80) | Total (80) | Overall (100) | Grade |
| English | 4.50 | 9.38 | 24.00 | 33.38 | 38.0 | D |
| Hindi | 14.00 | 17.50 | 24.00 | 41.50 | 56.0 | C1 |
| Maths | 17.00 | 13.13 | 19.00 | 32.13 | 49.0 | C2 |
| Science | 9.00 | 4.38 | 18.00 | 22.38 | 31.0 | Е |
| Social Science | 9.00 | 11.25 | 21.00 | 32.25 | 41.0 | C2 |
| Sanskrit | 15.00 | 26.88 | 25.00 | 51.88 | 67.0 | B2 |
| Total | 68.50/120 | 82.52/300 | 131.00/180 | 213.52/480 | 282.00/600 | C2 |
| Percentage | 57.08 % | | 44.48 % | | 47.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | E |
| ICT | B1 |
| Ved Path | B1 |

Remarks: Sharda is courteous to teachers and peers. She needs to be more focused on work.

Attendance: 186/192

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | |
| Total (30) | 24.00 | | |

| Sanskrit | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 25.00 | | | |

| Hindi | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 24.00 | | |

| Science | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 1.00 | | |
| Collaboration & Creative Thinking | 2.00 | | |
| Value/Ethical application of Concepts | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Total (30) | 18.00 | | |

| Maths | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 4.00 | | |
| Critical Thinking & Problem Solving | 3.00 | | |
| Collaboration & Creative Thinking | 3.00 | | |
| Value/Ethical application of Concepts | 4.00 | | |
| Project & Viva | 2.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Total (30) | 19.00 | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 21.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | B2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of **Class Teacher Head/Examination** Principal/HOS In-charge

Parent