

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |                    |             |             |               |                  |                             |            |
|-------------------------------|--------------------|-------------|-------------|---------------|------------------|-----------------------------|------------|
| Adm No   Roll No:             | 20170698 3         | 30          | Student's N | ame MAHAK R   | ne MAHAK RAIKWAR |                             |            |
| Class                         | VI-G               |             | DOB         | DOB 10/3/2013 |                  |                             |            |
| Father's Name                 | ASHISH KUMAR Mothe |             |             | ame MANJU RA  | AIKWAR           |                             |            |
|                               |                    |             | SCHOLASTIC  | CAREAS        |                  |                             |            |
| Subject                       |                    | Unit Test-I |             | Half Yearly   |                  | Total Marks Obt.<br>Overall | Overall    |
| Subject                       |                    | (20)        | Th. (50)    | I.A. (30)     | Total (80)       | (100)                       | Grade      |
| English                       |                    | 13.00       | 26.88       | 23.00         | 49.88            | 63.0                        | B2         |
| Hindi                         |                    | 16.00       | 33.13       | 30.00         | 63.13            | 79.0                        | B1         |
| Maths                         |                    | 11.50       | 21.88       | 24.00         | 45.88            | 57.0                        | C1         |
| Science                       |                    | 13.00       | 26.25       | 24.00         | 50.25            | 63.0                        | B2         |
| Social Science                |                    | 11.00       | 23.75       | 20.00         | 43.75            | 55.0                        | C1         |
| Sanskrit                      |                    | 14.50       | 36.88       | 26.00         | 62.88            | 77.0                        | B1         |
| Total                         |                    | 79.00/120   | 168.77/300  | 147.00/180    | 315.77/480       | 394.00/600                  | <b>B</b> 2 |
| Percenta                      | age                | 65.83 %     |             | 65.79 %       |                  | 65.67 %                     |            |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | C1    |
| ICT            | A2    |
| Ved Path       | A2    |

Remarks: Mahak is an inquisitive learner. She is courteous to teachers and peers.

Attendance: 112/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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## DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 1.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 23.00  |  |  |  |

| Sanskrit  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 26.00  |  |  |  |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 2.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 24.00  |  |  |  |

| Maths                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 3.00   |  |  |  |
| Critical Thinking & Problem Solving  | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 24.00  |  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 20.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

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## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | A1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A1     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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