

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |              |             |             |              |            |                  |         |
|-------------------------------|--------------|-------------|-------------|--------------|------------|------------------|---------|
| Adm No   Roll No:             | 20170760   2 | 7           | Student's N | ame KHANAK V | /ERMA      |                  |         |
| Class                         | VI-G         |             | DOB         | 12/12/2013   | ;          |                  |         |
| Father's Name                 | SUDHIR VER   | RMA         | Mother's Na | me SONIA     |            |                  |         |
|                               |              |             | SCHOLASTIC  | CAREAS       |            |                  |         |
| Subject                       |              | Unit Test-I | Half Yearly |              |            | Total Marks Obt. | Overall |
| Subject                       |              | (20)        | Th. (50)    | I.A. (30)    | Total (80) | Overall<br>(100) | Grade   |
| English                       |              | 15.00       | 33.13       | 27.00        | 60.13      | 75.0             | B1      |
| Hindi                         |              | 17.50       | 38.13       | 30.00        | 68.13      | 86.0             | A2      |
| Maths                         |              | 14.50       | 32.50       | 26.00        | 58.50      | 73.0             | B1      |
| Science                       |              | 17.00       | 27.50       | 23.00        | 50.50      | 68.0             | B2      |
| Social Science                |              | 16.00       | 24.38       | 22.00        | 46.38      | 62.0             | B2      |
| Sanskrit                      |              | 15.50       | 37.50       | 27.00        | 64.50      | 80.0             | B1      |
| Total                         |              | 95.50/120   | 193.14/300  | 155.00/180   | 348.14/480 | 444.00/600       | B1      |
| Percenta                      | age          | 79.58 %     |             | 72.53 %      |            | 74.00 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | B1    |
| ICT            | B1    |
| Ved Path       | A1    |

**Remarks:** Khanak interacts with classmates in group activities.She has immense potential and eagerness to acquire new skills.

Attendance: 111/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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## DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 27.00  |  |  |  |

| Sanskrit |  |  |  |  |
|----------|--|--|--|--|
| Term-l   |  |  |  |  |
| 5.00     |  |  |  |  |
| 4.00     |  |  |  |  |
| 4.00     |  |  |  |  |
| 3.00     |  |  |  |  |
| 4.00     |  |  |  |  |
| 4.00     |  |  |  |  |
| 3.00     |  |  |  |  |
| 27.00    |  |  |  |  |
|          |  |  |  |  |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| Science |  |  |  |  |
|---------|--|--|--|--|
| Term-l  |  |  |  |  |
| 4.00    |  |  |  |  |
| 3.00    |  |  |  |  |
| 4.00    |  |  |  |  |
| 4.00    |  |  |  |  |
| 4.00    |  |  |  |  |
| 4.00    |  |  |  |  |
| 23.00   |  |  |  |  |
|         |  |  |  |  |

| Maths                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 4.00   |  |  |
| Critical Thinking & Problem Solving  | 3.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 4.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 26.00  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 22.00  |  |  |  |

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#### Admission No. | Roll No.: 20170760 | 27 Class: VI-G

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SPORTS & GAMES                                     | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | B2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A2     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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