CBSE Affiliation No.: 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)
Session:2024-25

Phone No: 01147091581, 01127143364 **Website:** http://khms.ac.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20170874 | 51 Student's Name ANSHA

Class VI-A **DOB** 11/16/2013

Father's Name FARUKH Mother's Name SAMINA BEGAM

| SCHOLASTIC AREAS | | | | | | |
|------------------|-------------|-------------|-----------|------------|------------------|---------|
| Subject | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | 0.50 | 5.63 | 12.00 | 17.63 | 18.0 | E |
| Hindi | (M) | 10.00 | 20.00 | 30.00 | 38.0 | D |
| Maths | 1.00 | 1.25 | 13.00 | 14.25 | 15.0 | E |
| Science | 0.00 | 4.38 | 11.00 | 15.38 | 15.0 | E |
| Social Science | 1.00 | 3.75 | 12.00 | 15.75 | 17.0 | E |
| Sanskrit | 5.50 | 11.25 | 14.00 | 25.25 | 31.0 | E |
| Total | 8.00/100 | 36.26/300 | 82.00/180 | 118.26/480 | 134.00/600 | E |
| Percentage | 8.00 % | | 24.64 % | · | 22.33 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | B2 |
| ICT | B1 |
| Ved Path | B1 |

Remarks: Ansha has immense potential but needs to be more focused on work.

Attendance: 51/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 1.00 | | | |
| Reading Skills | 1.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 1.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 1.00 | | | |
| Total (30) | 12.00 | | | |

| Sanskrit | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 2.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 14.00 | | | |

| Hindi | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 2.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | |
| Project & Viva | 2.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 20.00 | | |

| Science | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 2.00 | | | |
| Problem-Solving & Inference | 2.00 | | | |
| Collaboration & Creative Thinking | 1.00 | | | |
| Value/Ethical application of Concepts | 1.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 11.00 | | | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 1.00 | | | |
| Critical Thinking & Problem Solving | 1.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Value/Ethical applicaton of Concepts | 1.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 13.00 | | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 1.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 1.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 12.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B1 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | B2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent In-charge