CBSE Affiliation No.: 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

Phone No: 01147091581, 01127143364 **Website:** http://khms.ac.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20180070 | 37 Student's Name SHRISHTI TANWAR

Class V-E DOB 5/22/2014

Father's Name MAHENDER LAL TANWAR Mother's Name NEELAM AKHRIYA

| SCHOLASTIC AREAS | | | | | | |
|------------------|-------------|-------------|------------|------------|--------------------------|---------|
| Subject | Unit Test-I | Half Yearly | | | Total Marks Obt. Overall | Overall |
| Guoject | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| English | 12.00 | 30.83 | 30.00 | 60.83 | 73.0 | B1 |
| Hindi | 17.50 | 37.50 | 30.00 | 67.50 | 85.0 | A2 |
| Maths | 16.50 | 31.67 | 30.00 | 61.67 | 78.0 | B1 |
| Science | 18.50 | 30.83 | 29.00 | 59.83 | 78.0 | B1 |
| Social Science | 15.00 | 45.83 | 29.00 | 74.83 | 90.0 | A2 |
| Sanskrit | 16.50 | 49.17 | 30.00 | 79.17 | 96.0 | A1 |
| Total | 96.00/120 | 225.83/300 | 178.00/180 | 403.83/480 | 500.00/600 | A2 |
| Percentage | 80.00 % | | 84.13 % | • | 83.33 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | A1 |
| ICT | B1 |
| Ved Path | B1 |

Remarks: Srishti is polite and well behaved and gets along well with elders and peers. Shows respect and courtesy.

Attendance: 110/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 30.00 | | |

| Sanskrit | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | |
| Total (30) | 30.00 | | |

| Hindi | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 30.00 | | |

| Science | |
|---------------------------------------|--------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 29.00 |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| Social Science | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-l | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 5.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical application of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 29.00 | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent In-charge