

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

COMPREHENSIVE PROGRESS REPORT								
Adm No   Roll No:	20180157 3	36	Student's Na	me SAKSHAM	SAKSHAM GUPTA			
Class	V-F		DOB	3/16/2015	3/16/2015			
Father's Name	UPENDRA	VARSHNEY	Mother's Nar	me SONAM G	SONAM GUPTA			
			SCHOLASTIC	AREAS				
Subject		Unit Test-I		Half Yearly			Overall	
Subject		(20)	Th. (50)	I.A. (30)	Total (80)	Overall (100)	Grade	
English		9.50	23.33	25.00	48.33	58.0	C1	
Hindi		18.00	38.33	30.00	68.33	86.0	A2	
Maths		14.50	36.67	16.00	52.67	67.0	B2	
Science		17.50	30.00	30.00	60.00	78.0	B1	
Social Science		16.50	45.00	29.00	74.00	91.0	A1	
Sanskrit		12.00	40.00	26.00	66.00	78.0	B1	
Total		88.00/120	213.33/300	156.00/180	369.33/480	458.00/600	B1	
Percenta	age	73.33 %		76.94 %		76.33 %		

Minor Subjects	Grade
G.K.	A1
ICT	A1
Ved Path	A2

Remarks: Saksham stays focused on the task at hand; uses time constructively.

Attendance: 112/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures. Admission No. | Roll No.: 20180157 | 36 Class: V-F

### DETAILED INTERNAL ASSESSMENT

English				
Skills/Competencies	Term-I			
Listening Skills	3.00			
Speaking Skills	3.00			
Reading Skills	4.00			
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00			
Project & Viva	4.00			
Portfolio (Notebook & SEA)	4.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	25.00			

Sanskrit				
Term-l				
4.00				
3.00				
4.00				
5.00				
4.00				
3.00				
3.00				
26.00				

Hindi				
Skills/Competencies	Term-I			
Listening Skills	5.00			
Speaking Skills	5.00			
Reading Skills	4.00			
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00			
Project & Viva	4.00			
Portfolio (Notebook & SEA)	5.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	30.00			

Science				
Skills/Competencies	Term-I			
Critical Thinking & Evaluation	5.00			
Problem-Solving & Inference	5.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	30.00			

Maths				
Skills/Competencies	Term-I			
Evaluation & Inference	2.00			
Critical Thinking & Problem Solving	2.00			
Collaboration & Creative Thinking	2.00			
Value/Ethical applicaton of Concepts	2.00			
Project & Viva	4.00			
Portfolio (Notebook & SEA)	4.00			
Total (30)	16.00			

Social Science				
Skills/Competencies	Term-l			
Critical Thinking & Evaluation	4.00			
Problem-Solving & Inference	5.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	29.00			

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

#### Admission No. | Roll No.: 20180157 | 36 Class: V-F

## **CO-SCHOLASTIC AREAS**

HEALTH & PHYSICAL EDUCATION	Term-l
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SPORTS & GAMES	A2

PERSONAL HABITS & ATTITUDES	Term-I
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE, PUNCTUALITY, REGULARITY	A1

SOCIAL HABITS & ATTITUDES	Term-l
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A2

VISUAL & PERFORMING ARTS	Term-I
ART	B2
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL)	A2

#### 5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	С
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.