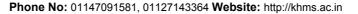
CBSE Affiliation No.: 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25





COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20180221 | 27 Student's Name MAANAS SINGH RAWAT

Class V-H **DOB** 8/25/2014

Father's Name MAHIPAL SINGH Mother's Name ANJU RAWAT

| SCHOLASTIC AREAS | | | | | | |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall |
| Gubject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | 11.50 | 26.67 | 27.00 | 53.67 | 65.0 | B2 |
| Hindi | 15.00 | 35.83 | 26.00 | 61.83 | 77.0 | B1 |
| Maths | 13.00 | 21.67 | 20.00 | 41.67 | 55.0 | C1 |
| Science | 14.00 | 34.17 | 26.00 | 60.17 | 74.0 | B1 |
| Social Science | 15.50 | 40.83 | 25.00 | 65.83 | 81.0 | A2 |
| Sanskrit | 13.50 | 40.83 | 26.00 | 66.83 | 80.0 | B1 |
| Total | 82.50/120 | 200.00/300 | 150.00/180 | 350.00/480 | 432.00/600 | B1 |
| Percentage | 68.75 % | | 72.92 % | | 72.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | B2 |
| ICT | A1 |
| Ved Path | A1 |

Remarks: Maanas is highly observant, attentive and comprehends well. Takes keen interest in class activities

Attendance: 114/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 27.00 | | |

| Sanskrit | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 26.00 | | |

| Hindi | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 2.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 26.00 | | |

| Science | | |
|---------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Critical Thinking & Evaluation | 4.00 | |
| Problem-Solving & Inference | 5.00 | |
| Collaboration & Creative Thinking | 4.00 | |
| Value/Ethical application of Concepts | 4.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Total (30) | 26.00 | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 3.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 0.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 20.00 | | | |

| Social Science | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 5.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical applicaton of Concepts | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 25.00 | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | A1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent