

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

COMPREHENSIVE PROGRESS REPORT								
Adm No Roll No:	20180397 2	9	Student's Na	me PAHAL GU	JPTA			
Class	V-E		DOB	12/15/2014	Ļ			
Father's Name		KUMAR GUPTA	Mother's Nan	ne NISHA GU	PTA			
	SCHOLASTIC AREAS							
Subject		Unit Test-I		Half Yearly			Overall	
Subject		(20)	Th. (50)	I.A. (30)	Total (80)	Overall (100)	Grade	
English		9.50	28.33	26.00	54.33	64.0	B2	
Hindi		18.00	35.83	26.00	61.83	80.0	B1	
Maths		9.00	25.00	27.00	52.00	61.0	B2	
Science		14.00	24.17	14.00	38.17	52.0	C1	
Social Science		15.50	25.83	25.00	50.83	66.0	B2	
Sanskrit		15.50	35.00	29.00	64.00	80.0	B1	
Total		81.50/120	174.16/300	147.00/180	321.16/480	403.00/600	B2	
Percenta	age	67.92 %		66.91 %		67.17 %		

Minor Subjects	Grade
G.K.	B1
ICT	C1
Ved Path	B1

Remarks: Pahal is courteous to teachers and peers but needs to be more enthusiastic about classroom activities.

Attendance: 77/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures. Admission No. | Roll No.: 20180397 | 29 Class: V-E

DETAILED INTERNAL ASSESSMENT

English				
Skills/Competencies	Term-I			
Listening Skills	4.00			
Speaking Skills	4.00			
Reading Skills	3.00			
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00			
Project & Viva	3.00			
Portfolio (Notebook & SEA)	4.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	26.00			

Sanskrit				
Term-l				
4.00				
4.00				
5.00				
4.00				
5.00				
5.00				
2.00				
29.00				

Hindi				
Skills/Competencies	Term-I			
Listening Skills	5.00			
Speaking Skills	3.00			
Reading Skills	4.00			
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00			
Project & Viva	3.00			
Portfolio (Notebook & SEA)	4.00			
Reading Bonus(0/1/2/3/4)	2.00			
Total (30)	26.00			

Science				
Skills/Competencies	Term-l			
Critical Thinking & Evaluation	3.00			
Problem-Solving & Inference	2.00			
Collaboration & Creative Thinking	2.00			
Value/Ethical applicaton of Concepts	2.00			
Project & Viva	2.00			
Portfolio (Notebook & SEA)	3.00			
Total (30)	14.00			

Maths				
Skills/Competencies	Term-I			
Evaluation & Inference	3.00			
Critical Thinking & Problem Solving	4.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	27.00			

Social Science				
Skills/Competencies	Term-l			
Critical Thinking & Evaluation	3.00			
Problem-Solving & Inference	4.00			
Collaboration & Creative Thinking	3.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	25.00			

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

Admission No. | Roll No.: 20180397 | 29 Class: V-E

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-l
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	B2
SPORTS & GAMES	B1

PERSONAL HABITS & ATTITUDES	Term-I
INITIATIVE AND CONFIDENCE	B2
DISCIPLINE, PUNCTUALITY, REGULARITY	A2

SOCIAL HABITS & ATTITUDES	Term-l
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	B1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	B1

VISUAL & PERFORMING ARTS	Term-I
ART	B1
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL)	A1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	С
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.