

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|------------------|-------------|--------------|-------------|------------|------------------|---------|--|
| Adm No Roll No: | 20180397 2 | 9 | Student's Na | me PAHAL GU | JPTA | | | |
| Class | V-E | | DOB | 12/15/2014 | Ļ | | | |
| Father's Name | | KUMAR GUPTA | Mother's Nan | ne NISHA GU | PTA | | | |
| | SCHOLASTIC AREAS | | | | | | | |
| Subject | | Unit Test-I | | Half Yearly | | | Overall | |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | |
| English | | 9.50 | 28.33 | 26.00 | 54.33 | 64.0 | B2 | |
| Hindi | | 18.00 | 35.83 | 26.00 | 61.83 | 80.0 | B1 | |
| Maths | | 9.00 | 25.00 | 27.00 | 52.00 | 61.0 | B2 | |
| Science | | 14.00 | 24.17 | 14.00 | 38.17 | 52.0 | C1 | |
| Social Science | | 15.50 | 25.83 | 25.00 | 50.83 | 66.0 | B2 | |
| Sanskrit | | 15.50 | 35.00 | 29.00 | 64.00 | 80.0 | B1 | |
| Total | | 81.50/120 | 174.16/300 | 147.00/180 | 321.16/480 | 403.00/600 | B2 | |
| Percenta | age | 67.92 % | | 66.91 % | | 67.17 % | | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | B1 |
| ICT | C1 |
| Ved Path | B1 |

Remarks: Pahal is courteous to teachers and peers but needs to be more enthusiastic about classroom activities.

Attendance: 77/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 26.00 | | | |

| Sanskrit | | | | |
|----------|--|--|--|--|
| Term-l | | | | |
| 4.00 | | | | |
| 4.00 | | | | |
| 5.00 | | | | |
| 4.00 | | | | |
| 5.00 | | | | |
| 5.00 | | | | |
| 2.00 | | | | |
| 29.00 | | | | |
| | | | | |

| Hindi | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 26.00 | | | |

| Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 2.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 14.00 | | | |
| | | | | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 3.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 27.00 | | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 25.00 | | | |

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Admission No. | Roll No.: 20180397 | 29 Class: V-E

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B2 |
| SPORTS & GAMES | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|--|--------|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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