CBSE Affiliation No.: 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25





COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20180512 | 43 Student's Name SONAKSHI

Class V-F **DOB** 5/4/2014

Father's Name MANI Mother's Name VANILA

| SCHOLASTIC AREAS | | | | | | |
|------------------|-------------------------|------------|------------|------------|------------------|---------|
| Subject | Unit Test-I Half Yearly | | | | Total Marks Obt. | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | 9.00 | 28.33 | 18.00 | 46.33 | 55.0 | C1 |
| Hindi | 16.50 | 36.67 | 30.00 | 66.67 | 83.0 | A2 |
| Maths | 15.50 | 24.17 | 21.00 | 45.17 | 61.0 | B2 |
| Science | 12.50 | 36.67 | 22.00 | 58.67 | 71.0 | B1 |
| Social Science | 14.50 | 40.00 | 25.00 | 65.00 | 80.0 | B1 |
| Sanskrit | 16.00 | 47.50 | 30.00 | 77.50 | 94.0 | A1 |
| Total | 84.00/120 | 213.34/300 | 146.00/180 | 359.34/480 | 444.00/600 | B1 |
| Percentage | 70.00 % | | 74.86 % | • | 74.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | A1 |
| ICT | B2 |
| Ved Path | A2 |

Remarks: Sonakshi is courteous to teachers and peers . Better concentration would help make learning enjoyable.

Attendance: 98/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | | | |
|--------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 2.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 18.00 | | | |

| Sanskrit | | | | |
|--------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 30.00 | | | |

| Hindi | | | | |
|--------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| Science | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 3.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical application of Concepts | 5.00 | | |
| Project & Viva | 2.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 22.00 | | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 3.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 21.00 | | | |

| Social Science | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 25.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|-------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---------------------------------------------|--------|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent