CBSE Affiliation No. : 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|------------------------|-------------|--------------|-------------|------------|-----------------------------|---------|
| Adm No Roll No: | Roll No: 20180534 51 | | | me TANMAY S | SINGH | | |
| Class | V-A | | DOB | 1/25/2014 | | | |
| Father's Name | DEEPAK | | Mother's Nan | ne RINKU | | | |
| | | | SCHOLASTIC | AREAS | | | |
| Subject | | Unit Test-I | Half Yearly | | | Total Marks Obt. Overall | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| English | | 13.00 | 24.17 | 22.00 | 46.17 | 59.0 | C1 |
| Hindi | | 12.00 | 25.00 | 19.00 | 44.00 | 56.0 | C1 |
| Maths | | 11.00 | 22.50 | 18.00 | 40.50 | 52.0 | C1 |
| Science | | 11.00 | 36.67 | 23.00 | 59.67 | 71.0 | B1 |
| Social Science | | 8.50 | 33.33 | 19.00 | 52.33 | 61.0 | B2 |
| Sanskrit | | 16.00 | 43.33 | 28.00 | 71.33 | 87.0 | A2 |
| Total | | 71.50/120 | 185.00/300 | 129.00/180 | 314.00/480 | 386.00/600 | B2 |
| Percenta | age | 59.58 % | | 65.42 % | | 64.33 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | B1 |
| ICT | A2 |
| Ved Path | B2 |

Remarks: Tanmay is an enthusiastic learner. He uses time constructively.

Attendance: 94/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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DETAILED INTERNAL ASSESSMENT

| English | | | | |
|-----------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 22.00 | | | |

| Sanskrit | | | | |
|-----------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 28.00 | | | |

| Hindi | | | | |
|-----------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 1.00 | | | |
| Total (30) | 19.00 | | | |

| Science | | | | |
|---------|--|--|--|--|
| Term-l | | | | |
| 5.00 | | | | |
| 4.00 | | | | |
| 2.00 | | | | |
| 5.00 | | | | |
| 3.00 | | | | |
| 4.00 | | | | |
| 23.00 | | | | |
| | | | | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 3.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 18.00 | | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 2.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 1.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 19.00 | | | |

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Admission No. | Roll No.: 20180534 | 51 Class: V-A

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|----------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------------------------|--------|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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