

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| | | CON | IPREHENSIVE PR | ROGRESS REP | ORT | | |
|-------------------|--------------|-------------|----------------|-------------------------------|------------|-----------------------------|---------|
| Adm No Roll No: | 20180542 2 | 22 | Student's | Student's Name JAYANT PRAKASH | | | |
| Class | V-E | | DOB | 9/19/2014 | | | |
| Father's Name | SACHIN PRA | AKASH | Mother's N | lame JYOTI | | | |
| | | | SCHOLAST | | | | |
| Subject | | Unit Test-I | | Half Yearly | | Total Marks Obt. Overall | Overall |
| oubject | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| English | | 17.50 | 44.17 | 30.00 | 74.17 | 92.0 | A1 |
| Hindi | | 19.00 | 45.00 | 30.00 | 75.00 | 94.0 | A1 |
| Maths | | 20.00 | 42.50 | 30.00 | 72.50 | 93.0 | A1 |
| Science | | 20.00 | 44.17 | 30.00 | 74.17 | 94.0 | A1 |
| Social Science | | 20.00 | 49.17 | 30.00 | 79.17 | 99.0 | A1 |
| Sanskrit | | 20.00 | 48.33 | 30.00 | 78.33 | 98.0 | A1 |
| Total | | 116.50/120 | 273.34/300 | 180.00/180 | 453.34/480 | 570.00/600 | A1 |
| Percenta | age | 97.08 % | | 94.45 % | · | 95.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | A1 |
| ICT | A1 |
| Ved Path | A1 |

Remarks: Jayant has steadily maintained a balance between academic brilliance and creative pursuits..

Attendance: 114/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures. Admission No. | Roll No.: 20180542 | 22 Class: V-E

DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| Sanskrit | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 30.00 | | | |

| Hindi | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| Term-I 5.00 |
|-----------------------|
| |
| 5.00 |
| |
| 5.00 |
| 5.00 |
| 5.00 |
| 5.00 |
| 5.00 |
| 30.00 |
| |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

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Admission No. | Roll No.: 20180542 | 22 Class: V-E

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|--|--------|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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