CBSE Affiliation No.: 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

Phone No: 01147091581, 01127143364 Website: http://khms.ac.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20180575 | 6 Student's Name ADITI PANDEY

Class V-D **DOB** 2/9/2015

Father's Name SUNIL PANDEY Mother's Name MAHIMA PANDEY

| SCHOLASTIC AREAS | | | | | | |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall |
| Guoject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | 5.00 | 10.83 | 22.00 | 32.83 | 38.0 | D |
| Hindi | 12.00 | 29.17 | 30.00 | 59.17 | 71.0 | B1 |
| Maths | 9.00 | 6.67 | 16.00 | 22.67 | 32.0 | E |
| Science | 6.50 | 12.50 | 22.00 | 34.50 | 41.0 | C2 |
| Social Science | 8.50 | 17.50 | 20.00 | 37.50 | 46.0 | C2 |
| Sanskrit | 13.50 | 35.83 | 29.00 | 64.83 | 78.0 | B1 |
| Total | 54.50/120 | 112.50/300 | 139.00/180 | 251.50/480 | 306.00/600 | C1 |
| Percentage | 45.42 % | | 52.40 % | • | 51.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | C2 |
| ICT | A2 |
| Ved Path | A2 |

Remarks: Aditi listens to ideas and responds appropriately. She needs to work hard for improved results.

Attendance: 101/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | |
| Total (30) | 22.00 | | |

| Sanskrit | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | |
| Total (30) | 29.00 | | |

| Hindi | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 30.00 | | |

| Science | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 2.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical application of Concepts | 4.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 22.00 | | |

| Maths | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 2.00 | | |
| Critical Thinking & Problem Solving | 3.00 | | |
| Collaboration & Creative Thinking | 2.00 | | |
| Value/Ethical applicaton of Concepts | 2.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 16.00 | | |

| Social Science | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical application of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 20.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | B2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent