

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| | | CON | IPREHENSIVE PRO | GRESS REP | ORT | | |
|-------------------|---------------|-------------|------------------------|-------------|------------|------------------|---------|
| Adm No Roll No: | 20180577 15 | 5 | Student's Nam | e BALVINDE | R SINGH | | |
| Class | V-H | | DOB | 11/4/2014 | | | |
| Father's Name | SURAJ SING | Н | Mother's Name | 9 JYOTI KAL | JR | | |
| | | | SCHOLASTIC A | AREAS | | | |
| Subject | | Unit Test-I | F | Half Yearly | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | | 2.00 | 0.83 | 18.00 | 18.83 | 21.0 | E |
| Hindi | | 8.50 | 6.67 | 21.00 | 27.67 | 36.0 | D |
| Maths | | 2.50 | 4.17 | 14.00 | 18.17 | 21.0 | E |
| Science | | 6.50 | 7.50 | 17.00 | 24.50 | 31.0 | E |
| Social Science | | 2.50 | 5.83 | 16.00 | 21.83 | 24.0 | E |
| Sanskrit | | 8.50 | 12.50 | 17.00 | 29.50 | 38.0 | D |
| Total | | 30.50/120 | 37.50/300 | 103.00/180 | 140.50/480 | 171.00/600 | E |
| Percenta | age | 25.42 % | | 29.27 % | | 28.50 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | E |
| ICT | B1 |
| Ved Path | B1 |

Remarks: Balvinder has steadily maintained a balance between academic brilliance and creative pursuits. Needs to be more focused on work.

Attendance: 99/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 2.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 18.00 | | | |

| Sanskrit | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 2.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 17.00 | | | |
| | | | | |

| Hindi | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 21.00 | | | |

| Science | | | | | |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies | Term-l | | | | |
| Critical Thinking & Evaluation | 4.00 | | | | |
| Problem-Solving & Inference | 1.00 | | | | |
| Collaboration & Creative Thinking | 3.00 | | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | | |
| Project & Viva | 3.00 | | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | | |
| Total (30) | 17.00 | | | | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 1.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 1.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 14.00 | | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 2.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 16.00 | | | |

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Admission No. | Roll No.: 20180577 | 15 Class: V-H

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B1 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B2 |
| CARE OF SCHOOL PROPERTY | B2 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | B2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|--|--------|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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