# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

**(Managed by: DAVCMC)**

**Session:2024-25**

**Phone No:** 01147091581, 01127143364 **Website:** http://khms.ac.in

## COMPREHENSIVE PROGRESS REPORT

| Adm No \| Roll No: | 20180781 \| 23 | Student's Name | JAHNAVI |
|---|---|---|---|
| Class | V-H | DOB | 5/29/2014 |
| Father's Name | MANOJ SINGH | Mother's Name | SITA DEVI |

## SCHOLASTIC AREAS

| Subject | Unit Test-I (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|---|---|---|---|---|---|---|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| English | 15.50 | 28.33 | 27.00 | 55.33 | 71.0 | B1 |
| Hindi | 17.00 | 45.83 | 28.00 | 73.83 | 91.0 | A1 |
| Maths | 7.50 | 24.17 | 24.00 | 48.17 | 56.0 | C1 |
| Science | 12.50 | 35.00 | 21.00 | 56.00 | 69.0 | B2 |
| Social Science | 13.00 | 39.17 | 23.00 | 62.17 | 75.0 | B1 |
| Sanskrit | 15.50 | 41.67 | 29.00 | 70.67 | 86.0 | A2 |
| **Total** | 81.00/120 | 214.17/300 | 152.00/180 | 366.17/480 | **448.00/600** | *B1* |
| **Percentage** | **67.50 %** | **76.29 %** | | | **74.67 %** | |

| Minor Subjects | Grade |
|---|---|
| G.K. | A2 |
| ICT | A2 |
| Ved Path | A2 |

**Remarks:** Jahanvi has immense potential and eagerness to acquire new skills. Regularity in work will be appreciated.

**Attendance:** 100/118

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|---|---|---|---|---|---|---|---|---|
| **Marks Range** | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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## DETAILED INTERNAL ASSESSMENT

### English

| Skills/Competencies | Term-I |
|---|---|
| Listening Skills | 4.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| **Total (30)** | **27.00** |

### Sanskrit

| Skills/Competencies | Term-I |
|---|---|
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| **Total (30)** | **29.00** |

### Hindi

| Skills/Competencies | Term-I |
|---|---|
| Listening Skills | 5.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| **Total (30)** | **28.00** |

### Science

| Skills/Competencies | Term-I |
|---|---|
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical applicaton of Concepts | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| **Total (30)** | **21.00** |

### Maths

| Skills/Competencies | Term-I |
|---|---|
| Evaluation & Inference | 4.00 |
| Critical Thinking & Problem Solving | 4.00 |
| Collaboration & Creative Thinking | 2.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| **Total (30)** | **24.00** |

### Social Science

| Skills/Competencies | Term-I |
|---|---|
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| **Total (30)** | **23.00** |

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## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|---|---|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|---|---|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|---|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL) | A1 |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|---|---|---|---|---|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of Class Teacher**     **Signature of Supervisory Head/Examination In-charge**     **Signature of Principal/HOS**     **Signature of Parent**

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