

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |                           |             |               |             |            |                  |         |
|-------------------------------|---------------------------|-------------|---------------|-------------|------------|------------------|---------|
| Adm No   Roll No:             | 20180814   45             |             | Student's Nan | ne VANSHGA  | ARG        |                  |         |
| Class                         | V-B                       |             | DOB           | 2/26/2015   |            |                  |         |
| Father's Name                 | ANKIT GUPTA Mother's Name |             | e KALPANA     | GUPTA       |            |                  |         |
|                               |                           |             | SCHOLASTIC /  | AREAS       |            |                  |         |
| Subject                       |                           | Unit Test-I | ŀ             | Half Yearly |            |                  | Overall |
| Subject                       |                           | (20)        | Th. (50)      | I.A. (30)   | Total (80) | Overall<br>(100) | Grade   |
| English                       |                           | 10.00       | 31.67         | 24.00       | 55.67      | 66.0             | B2      |
| Hindi                         |                           | 18.00       | 37.50         | 30.00       | 67.50      | 86.0             | A2      |
| Maths                         |                           | 17.50       | 40.00         | 19.00       | 59.00      | 77.0             | B1      |
| Science                       |                           | 17.00       | 30.00         | 29.00       | 59.00      | 76.0             | B1      |
| Social Science                |                           | 11.00       | 37.50         | 26.00       | 63.50      | 75.0             | B1      |
| Sanskrit                      |                           | 18.50       | 46.67         | 30.00       | 76.67      | 95.0             | A1      |
| Total                         |                           | 92.00/120   | 223.34/300    | 158.00/180  | 381.34/480 | 475.00/600       | B1      |
| Percenta                      | age                       | 76.67 %     |               | 79.45 %     | 1          | 79.17 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | A1    |
| ICT            | A2    |
| Ved Path       | A1    |

**Remarks:** Vansh is consistently showing good results. He takes keen interest in class activities. He is an inquisitive learner.

Attendance: 114/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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### DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 3.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |  |  |
| Total (30)  | 24.00  |  |  |  |

| Sanskrit |  |  |  |  |
|----------|--|--|--|--|
| Term-l   |  |  |  |  |
| 5.00     |  |  |  |  |
| 5.00     |  |  |  |  |
| 5.00     |  |  |  |  |
| 4.00     |  |  |  |  |
| 4.00     |  |  |  |  |
| 5.00     |  |  |  |  |
| 3.00     |  |  |  |  |
| 30.00    |  |  |  |  |
|          |  |  |  |  |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

| Maths                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 4.00   |  |  |  |
| Critical Thinking & Problem Solving  | 2.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 19.00  |  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 26.00  |  |  |  |

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#### Admission No. | Roll No.: 20180814 | 45 Class: V-B

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | A2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A2     |

#### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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