CBSE Affiliation No.: 2730069



## **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

Phone No: 01147091581, 01127143364 Website: http://khms.ac.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20190074 | 14 Student's Name GARV JAIN

**Class** IV-F **DOB** 8/24/2015

Father's Name GAURAV KUMAR JAIN Mother's Name VAIDEHI JAIN

| SCHOLASTIC AREAS |             |             |            |            |                  |         |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test-I | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)        | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| English          | 19.50       | 49.00       | 30.00      | 79.00      | 99.0             | A1      |
| Hindi            | 20.00       | 49.00       | 30.00      | 79.00      | 99.0             | A1      |
| Maths            | 19.50       | 42.00       | 30.00      | 72.00      | 92.0             | A1      |
| Science          | 19.50       | 49.00       | 30.00      | 79.00      | 99.0             | A1      |
| Social Science   | 18.50       | 50.00       | 30.00      | 80.00      | 99.0             | A1      |
| Total            | 97.00/100   | 239.00/250  | 150.00/150 | 389.00/400 | 488.00/500       | A1      |
| Percentage       | 97.00 %     |             | 97.25 %    |            | 97.60 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | A1    |
| ICT            | A1    |
| Ved Path       | A1    |

Remarks: Garv is highly observant, attentive and comprehends well. He takes keen interest in class activities.

Attendance: 102/119

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| English  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Speaking Skills                                  | 4.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |  |
| Total (30)                                       | 30.00  |  |  |

| Hindi  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-l |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |  |
| Total (30)                                       | 30.00  |  |  |

| Maths                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| Science                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

| Social Science                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS & GAMES                                  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS                    | Term-I |
|---|--------|
| ART   | B1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1     |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent