CBSE Affiliation No.: 2730069



## **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

Phone No: 01147091581, 01127143364 Website: http://khms.ac.in



### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20190141 | 44 Student's Name SHAURYA NAGPAL

**Class** IV-G **DOB** 11/3/2015

Father's Name NAVEEN NAGPAL Mother's Name GEETA NAGPAL

| SCHOLASTIC AREAS |             |             |            |            |                  |                  |
|------------------|-------------|-------------|------------|------------|------------------|------------------|
| Subject          | Unit Test-I | Half Yearly |            |            | Total Marks Obt. | Overell          |
| Subject          | (20)        | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Overall<br>Grade |
| English          | 13.50       | 22.00       | 18.00      | 40.00      | 54.0             | C1               |
| Hindi            | 15.00       | 25.00       | 30.00      | 55.00      | 70.0             | B2               |
| Maths            | 18.00       | 22.00       | 26.00      | 48.00      | 66.0             | B2               |
| Science          | 18.00       | 22.00       | 22.00      | 44.00      | 62.0             | B2               |
| Social Science   | 18.00       | 27.00       | 22.00      | 49.00      | 67.0             | B2               |
| Total            | 82.50/100   | 118.00/250  | 118.00/150 | 236.00/400 | 319.00/500       | B2               |
| Percentage       | 82.50 %     |             | 59.00 %    | *          | 63.80 %          |                  |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | B2    |
| ICT            | C1    |
| Ved Path       | B2    |

**Remarks:** Shaurya engages well in group activities. He shares ideas and is an active listener. Spending time with books is the best leisure time activity. Read a lot!

Attendance: 112/119

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| English  |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Listening Skills                                 | 4.00   |  |
| Reading Skills                                   | 2.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00   |  |
| Speaking Skills                                  | 2.00   |  |
| Project & Viva                                   | 2.00   |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |
| Total (30)                                       | 18.00  |  |

| Hindi   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-I |  |  |
| Listening Skills                                    | 5.00   |  |  |
| Speaking Skills                                     | 5.00   |  |  |
| Reading Skills                                      | 5.00   |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   |  |  |
| Project & Viva                                      | 5.00   |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |
| Total (30)  | 30.00  |  |  |

| Maths                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 4.00   |  |  |  |
| Critical Thinking & Problem Solving   | 3.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 26.00  |  |  |  |

| Science                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 1.00   |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 2.00   |  |  |
| Total (30)                            | 22.00  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Total (30)                           | 22.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS & GAMES                                  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1     |
| CARE OF SCHOOL PROPERTY     | B1     |
| RELATIONS WITH PEERS        | B1     |
| RELATIONS WITH TEACHERS     | B1     |
| VALUES AND LIFE SKILLS      | B1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                    | Term-I |
|---|--------|
| ART   | B1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B1     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent