



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20190243 | 16

Student's Name CHHAVI

Class IV-B

DOB 10/28/2015

Father's Name NITIN KHARI

Mother's Name POOJA KAHRI

## SCHOLASTIC AREAS

Subject	Unit Test-I (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
English	14.00	38.00	26.00	64.00	78.0	B1
Hindi	17.00	46.00	30.00	76.00	93.0	A1
Maths	15.50	33.00	27.00	60.00	76.0	B1
Science	17.50	38.00	25.00	63.00	81.0	A2
Social Science	19.00	48.00	28.00	76.00	95.0	A1
<b>Total</b>	83.00/100	203.00/250	136.00/150	339.00/400	<b>423.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>83.00 %</b>	<b>84.75 %</b>			<b>84.60 %</b>	

Minor Subjects	Grade
G.K.	A2
ICT	A2
Ved Path	A1

**Remarks:** Chhavi participates actively in class activities. She puts effort in work, completes assignments and tasks in hand with diligence and sincerity.

**Attendance:** 112/119

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>English</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00
Speaking Skills	3.00
Project & Viva	2.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>26.00</b>

<b>Hindi</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>30.00</b>

<b>Maths</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>27.00</b>

<b>Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	3.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	2.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>25.00</b>

<b>Social Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>28.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SPORTS & GAMES	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE,PUNCTUALITY,REGULARITY	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**