CBSE Affiliation No.: 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

**Phone No:** 01147091581, 01127143364 **Website:** http://khms.ac.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20190251 | 3 Student's Name ADVIK GARG

**Class** IV-B **DOB** 2/27/2016

Father's Name SUSHIL GARG Mother's Name KAVITA GARG

| SCHOLASTIC AREAS |             |             |           |            |                  |         |
|------------------|-------------|-------------|-----------|------------|------------------|---------|
| Subject          | Unit Test-I | Half Yearly |           |            | Total Marks Obt. | Overall |
| Subject          | (20)        | Th. (50)    | I.A. (30) | Total (80) | Overall<br>(100) | Grade   |
| English          | 4.00        | 8.00        | 12.00     | 20.00      | 24.0             | E       |
| Hindi            | 12.00       | 21.00       | 26.00     | 47.00      | 59.0             | C1      |
| Maths            | 6.00        | 13.00       | 25.00     | 38.00      | 44.0             | C2      |
| Science          | 3.00        | 10.00       | 15.00     | 25.00      | 28.0             | Е       |
| Social Science   | 6.00        | 13.00       | 17.00     | 30.00      | 36.0             | D       |
| Total            | 31.00/100   | 65.00/250   | 95.00/150 | 160.00/400 | 191.00/500       | D       |
| Percentage       | 31.00 %     |             | 40.00 %   | ,          | 38.20 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | E     |
| ICT            | D     |
| Ved Path       | C2    |

Remarks: Advik is courteous to teachers and peers. He must make an effort to work independently.

Attendance: 102/119

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| English  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 1.00   |  |  |  |
| Reading Skills                                   | 2.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00   |  |  |  |
| Speaking Skills                                  | 1.00   |  |  |  |
| Project & Viva                                   | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 1.00   |  |  |  |
| Total (30)                                       | 12.00  |  |  |  |

| Hindi  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 3.00   |  |  |  |
| Reading Skills                                   | 3.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                   | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 3.00   |  |  |  |
| Total (30)                                       | 26.00  |  |  |  |

| Maths                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 4.00   |  |  |  |
| Critical Thinking & Problem Solving   | 2.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 25.00  |  |  |  |

| Science                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 1.00   |  |  |  |
| Problem-Solving & Inference           | 2.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 2.00   |  |  |  |
| Project & Viva                        | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |  |
| Total (30)                            | 15.00  |  |  |  |

| Social Science                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |  |
| Problem-Solving & Inference           | 1.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |  |
| Total (30)                            | 17.00  |  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SPORTS & GAMES                                  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | B1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1     |
| CARE OF SCHOOL PROPERTY     | B1     |
| RELATIONS WITH PEERS        | B1     |
| RELATIONS WITH TEACHERS     | B1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | B1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of
Class Teacher Head/Examination Principal/HOS
In-charge

Signature of

**Parent**