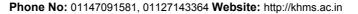
CBSE Affiliation No.: 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25





### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20190436 | 26 Student's Name MANANSH PRAJAPATI

**Class** IV-D **DOB** 3/20/2016

Father's Name KAMAL PRAJAPATI Mother's Name PARUL PRAJAPATI

| SCHOLASTIC AREAS |             |             |            |            |                  |         |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test-I | Half Yearly |            |            | Total Marks Obt. | Overall |
|                  | (20)        | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| English          | 11.50       | 20.00       | 22.00      | 42.00      | 54.0             | C1      |
| Hindi            | 16.00       | 33.00       | 26.00      | 59.00      | 75.0             | B1      |
| Maths            | 12.00       | 17.00       | 20.00      | 37.00      | 49.0             | C2      |
| Science          | 10.00       | 29.00       | 20.00      | 49.00      | 59.0             | C1      |
| Social Science   | 15.50       | 28.00       | 24.00      | 52.00      | 68.0             | B2      |
| Total            | 65.00/100   | 127.00/250  | 112.00/150 | 239.00/400 | 305.00/500       | B2      |
| Percentage       | 65.00 %     |             | 59.75 %    | •          | 61.00 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | C1    |
| ICT            | B1    |
| Ved Path       | B1    |

Remarks: Manansh engages in work carefully and consistently.

Attendance: 102/119

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| English  |        |
|--|--------|
| Skills/Competencies                              | Term-I |
| Listening Skills                                 | 4.00   |
| Reading Skills                                   | 3.00   |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |
| Speaking Skills                                  | 3.00   |
| Project & Viva                                   | 3.00   |
| Portfolio (Notebook & SEA)                       | 4.00   |
| Reading Bonus(0/1/2/3/4)                         | 2.00   |
| Total (30)                                       | 22.00  |

| Hindi   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-l |  |  |
| Listening Skills                                    | 4.00   |  |  |
| Speaking Skills                                     | 4.00   |  |  |
| Reading Skills                                      | 3.00   |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Project & Viva                                      | 4.00   |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |
| Total (30)  | 26.00  |  |  |

| Maths                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 1.00   |  |  |  |
| Critical Thinking & Problem Solving   | 1.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 20.00  |  |  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 2.00   |  |  |  |
| Problem-Solving & Inference          | 2.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 20.00  |  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Total (30)                           | 24.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS & GAMES                                  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS                    | Term-I |
|---|--------|
| ART   | B2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A2     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent In-charge